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GEO. CHALMEUS ESQ F.R.S.S.A.





PRIMER

NEGONNEYEUUK Ne nashpe Mukkielo Woh

og ketamunnate Indiane Unnontoowaonk.

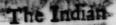
Kah

Meningunk wutch Mukkiefog.

Mushauwomuk:

Printeuun nashpe B. Green.

स श्रुम् १०५०००



PRIMER

OR

The FIRST Book.
By which Children
may
know truely
to read the Indian

Language

And

Milk for Babes

Boston :

Printed

by B. Green.

1720.

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更更更重要更更更更

Prov. 22 6.

Nebubpeb Peiffes ut may newob ayont kab kebthifuit matta pi nunnukkodtumoun.

Chap.23.17,18 Kuttab abque isbka munch matcheseaenub, qui qu Jehovab quunikesuk.

Newutche weimamubkut na woblie possin, kab kutanoosionk masta pi

tummebthamoun.

Eph. 6. 1. Mukkiefog nofwere Lightetuonganooog ut Lordist asputche yen famwy.

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Chron. 28.9. Nennaumon wae the manistoomob keeftog, kab wuttin mubkan, naftope pannuppe metab, ka naftope wekontamwe unnanistamoonla wane metabbafb, kab wabteau wan minantamwe natwontamoong afb nationeawbadt, Dab pifb kenameb nukkonadt Nob, pifb kummichen poghenuk.

英亚亚亚亚亚亚亚

Prov. 22. 6.

Train up a Child in the way bich he should go & when he is old he vill not depart from it.

Chap 23.17,18. Thy Heart let it not may Sinners, but fear thou the

Lord all the day long.

For furely there is an End, and thy Expectation shall not be cut off.

Eph. 6. 1. Children obey

for this is right

thou the God of thy Fathers, and serve him with a perfect Heart and with a willing mind, for the Lord searchash all Hearts, and understandeth all the Imagistations of the thoughts: if show seek him, him them shall forever cast the officers, bim, He will some cast the officers.

ab ade Pal ijklm no rfstuvwxyz. &

Vowelfafb.

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AEIOUY actiony

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Double Letters.

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Alquaon Agwe Chague Kefuk Matta

Mehtugk

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Words of one
Syllable or Division.
Christ Lord keep
God was donch toh
kod usque onk woh
- Total Clar
keen nooth yeu
nag and pith 30 queh
hage the puri disquir
h neh week nah
ix kah wonk witch
Words of two Syllables.
sun or Divisions.
h que ul mand Ahque : 1 1 1 2 2 2 1
h-tukqilosnO Ahtukq du en O
vn-woh Aynwoll.
num Anum
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Mi-she	Milhe:
	Menutch
	Menoot
	Nagum a
Ne pauz	Nepauz
Ne qut	Negut
Ne-wage	Newage
Kuttoowongallen	ishwe Syllablefoooga
alub Chadch	aubenum aconsiefb.
A-nogq fog	Anogolog
A-nu-ey oney	Annie of 29
Muk ki-ele	Mukkiele
Mat che tou	Matchetou
Ne a-ne	Neane
Na pan-na	· Napanna
Ne-sau suk	Melaufuk up
O na-tuh	Onatuh Onatuh
On-ka tog	Onkatog
Paf goo-gun	Palgoogun
Punk-a paug	Punkanang
So-ka-non	Sokanon
Squont-a-mut	 Squontamue.
11-24-che	Tiadche
Wad-chu-ash	Wadchualh
Wos-ke-tomp	Wosketomp
Yo-wut che	Yowutche
Ke fuk que	Kefukqut

(9)

i-she Mishe A le nutch Menutch Menoot Menoot Nagum Nagum Nepauz le qut Nequt Newage Newage

Words of three Syllables or Divisions.

Anogqlog . noge fog ·nu-e Anne luk ki-ele Mukkiele lat che-tou le a-ne Matcheton Neane | Napanna la-pan-na Nellaufuk le fau fuk na tuhan and a Onatuh and o On-ka-tog Onkatog af-goo-gun Pafgoogun unk a paug Punkapung Sokanon o ka non quont a mut Squontamut Tiadche Tad chu afa Wadchuash Vos-ke-tomp Wosketomp Yowntche o wut che Kefakgu e-fuk-que

1 To)

Kuttoowongash yaue Syllablesoooas A-nin-noo-onk Aningooon Aus kon tu onk Aukontuon Mat che se onk Marchefeon Mit tam wof fis Mittan wolf Oo we fu onk Oowelnonk Pan noo wa onk Pannoowao Se phan fu onk Sephaufuon Wa be fu onk Wabefuonk We nan we th Wenanweta

Kuttoowongash napanna tabshe Syllable foodoalb.

An-no-o-fu-onk Annoofuonk Ah-quon ta mo onk Ahquontamoo Chepiohkomuk Chepiohkomi Ke too ho ma onk Ketoohomaon Pan ne uf fe onk Panneuffeont Po man ta mo onk Pomantamoon Waan ta mo onk Waantamoon We kon ta mo onk Wekontamoon

Kuttoowongash nequita tabshe Syllable (0000aft.

An-noo-te-a-moo-onk Annooteamood Ifh kan a nit tu onk Mo na nit te a onk Nish ke neunk quf fu onk Og que neunk que su onk Pit tu a num oo onk Pittuanumeoo Se ke ne au fu onk

Ifhkayanittuon Monanitteaonk IN A DIA EN N

Sekeneaufuonk

(40)

Words of four Syllables, Aninnooonk -nin-noo-onk Auskontuonk us kon tu onk Matchefeonk lat che se onk Mittam woffis dit tam wol fis Ooweluonk Do we fu onk Pannoowaenk an noo wa onk Sephaufuonk e phan fu onk Wabefuonk Wa be fu onk Wenauwetn: We nau we tu

PERSONAL BURK

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Of

Words of five Syllables.

An no-o-fu-onk Annoofuonk
Ah quon-ta-mo onk Ahquontamoonk
Chepi oh ko muk Chepiohkomuk
Ke too ho ma onk Ketoohomaonk
Pan ne uf-fe onk Panneuffeonk
Po man ta moo onk Pomantamoonk
Wa an ta moo onk Waantamoonk
Wekon ta mo onk Wekontamoonk

Words of fix Syllables.

An-noo-te a moo-onk Annooteamooonk
Ish kau a nit tu onk Ishkauanittuonk
Mo na nit te a onk Monanitteaonk
Nish ke neunk quf su onk
Og que neunk quf su onk
Pit su a oum oo onk Pistuanumooonk

Pic su a num oo onk Pietuanumooonk Se ke ne au su onk Sekeneausuonk

(44) Kuttoowong ofh nefausuk tashe Syll blesooogh asub Chadchaubenumood o I.a. che-won-ta-moo-onk Kog ke if fip pa moo onk Kuh koo tom weh te a onk Wun na muh kut te yeu uk Kuttoowongash Swofuk tabihe Sylla blefaft afub Chadchaubenumosafh. Meh quon-tam-wut-te-a-ha-ont Um mat che kod tan ta moo onk Wun nau mo na ko nit tu enk Kuttoowong ofh palgoogun tablhe Sylle blefaft afub Chadchaubenumoongaft. Num meh quon tam wut te a ha onk Num mus que nit ta moo on ga nun Nul foh fum moo on ga nun no nell Nut tie see wa on ga nun no auth Not leep hau fu on ga nun no nafts !! Kuttoowong ofh piogg tabfhe Syllablefal afub Chadebaubenumooongafo.

Noo wad cha nit tu on ga nun no nah Noo we nau we tu on ga nun no nah Noo we to mu wa on ga nun no nah Noo wa en tam oo on ga nun no nah Kuttoowongah nabnequt tah be Sylable fah alub Chadebaubenumdoongah.

Map-peh-ru a-num-moo-on-ga-

Words of feven Sylla-bles or Divisions. -a che-won-ta-moo-onk Log ke if fip pa mod one kuh koo tom weh te a onk Out na man kur te you ak to Words of eight Syllables or Diviftons. eh quon-tam-wur-te-a ha-onk n mat che kon tan ta moo dit un nau mo tia ko nit tu onk War's of wine Syllables or Parts. im meh quon tam wut te a ha on im mul que nie ta mos on ga nun if foh lum mos on ga nun ub acti. ut tin noo wa onga sunmo safh oo wa be fu on ga que so nath inil uf feep hau fu on ga nun no nafh Wirds of sen Syllables or Parts oo wad cha pit tu onga nun noo naft oo we nau we tu on ga nun no nath op we to the wa on ga hon to nath Wards of cleven Syllables up-peh-tu-a num-mgo-nn-ganun-no-nath

IL CALL OF

ally 2 throat to a Carry
Nun nish ke neunk qui su on g
a che dian on aun or k
Num mo na ne te a on ga nun n
Nut og que nennk qui lu on ga
nun no nalb
Kuttoowong allo nahoneefe Syllablefoood
Nut ai uf koi an ta moo on ga nu
200 Ball
Noo wan na na won ta moo of
ga nun no nash
Nuk kog ke if fip pa moo on ga
Nak-kuh koo tom web te a on g
illan ornun nornalir con nil
Nut it a che won sa moo on ga
Noo nau mo nah ko nil tu on s
Alia Call and
Nam mat the kod can ta med
Kuttotwong of nake nilbue Spilal
Lincoally alub Chadchaubenumoong
Num meh quon tam wut te a
p-pedian on man ageno ga-
A

un nish ke neunk qui fu on ganun no nath um mo na ne te a on ga nun nont og que neunk qui la on ganun no nah Words of twelve Syllables Colling tup Pais. nuilo iufkoi an ta moo on ga nun oo won na na won ta moo onga npn no nash uk kog ke if fip pa moo on gapunc se alegion nunse man ak kuh koo tom weh te a on gamigrant nun no nath ut i a che won ta moo on ga mun no naffr mo nah ko nit tu on Sonfarasson den on nun Amen, mat che kod tan ta moo onga nun no nafb. Words of thirteen Syllables Patte um meh quon tam wut te 2 on ga nunino nalbaw ded 30 1

Syllablefus hafaGbadebiabenumooog

Lordoo Peantamoonk.

Noothun Kefulqut, quittiana munach Kometinale Per mooutch Kukkeraliootamooonk; in tenantamooonk; in tenantamooonk; in tenantamooonk; in tenantamooonk; in tenantamooonk; in tenantamooonk; in tenantamooonk in tenantamooonk in tenantamooonk, in tena

Lordooe Peantameoconk pabketeams

Nat. Tobrouteb God ufformefu w

Namp. Newutche kunkezhungu kah wame millimimun.

Nat.

(12) Words of fifteen Syllables AM or Parte Nuk-kit-te-a-mon-te-a-nit-te-aon-ga-nun-no-nafh. The Lords Prayer. Ur Fathen which art in leaven! Hallowed bethy Name. Let me thy Kingdom; Thy will let be done in Earth as it is Heaven. Our bread every day give us this And forgiven us a manual r fins, as those who fin against are forgiven by us. Do not lead into temptation, but de ver us from Evil ; de danowers thine is the Kingdom, will nd the Power, and the ity son lory for ever. Amen. The Lords Prayer expounded. XI Hy is God called a Father? Anfw. Because he made us, and

Queft 2.

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Nat. 2. Tobunteb neawaan Noofhun ? Namp. Newutche woh wame nup. peantamwanshittin un.

Nat. 3. Tobwutch noowaan Noofbun

Refekque ?

Namp. Menuhketeanuhat wunpampeamoc nucanoofwonk God woh mopaneteae kenootunkqun.

Mat 4. Tob wannutaman convefuckGod?

Name. Nifhnoh teag waj woh noo wahtomun God, afah Wutattribaie fash, afuh wuningoowsonk, afuh wutanakaufaongalh.

Mat 5. Tobwitch norwan quitianis saminach Koowefank 3 ... V . 1 015 8

Almp. Onk wohnukquttianamoe auwohteomun wuttinnowaonkGed, kah wutanakanluongalh kah nilinoh reag waj woh howaheomin God.

Nat. 6 Tob work waj?

Namp. Newurche nahoaunyene ne n k Ghriftiane-ufleonk fohfumwaheonate God.

Nat.7. Tob unnauwuttamun ukheitaf-

Jostamonant God Ed Samona white

Nime. Wunnetupanatam wenutspel pehup.

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Queff. 2. Why is be called on Father! Anf. Because we may all Pray Queft. 3. Why is he called our Father Heaven 22 12palalad anow day 11 Aif. To frengthen our faith nd hope that God will percifully hear us. u 4.What meaneth the Name of God? Anf. Every thing whereby we may now God, whether his Attributes r his word, or is works. Queft. 5. Why is it faid Hallowed e the Name ? Managenmanista Anf. That we should henourably nake use of the Name of God, mana nd his works, and every hing whereby we may know God! " Quest. 6. Wherefore again? And Because in a special manner is our Christian work, to gloris God. The us of the Queft.7. What meaneth the Kingdom f God? Anfw. Our holy in-being pin C 2 Christ :

pehtunkooonganun Christ; woni moeuwehkomongane kooweetomukooonganun; kah wonk kenanana namukooonganun yeu ut muttaoh kit kah wonk kesukqut micheme.

Nat., 8. Tobienteb unnuppeansama

Namp. Onk woh Christ kukquin

nuppinukgun en Godut.

Nahohtoen.Onk woh nuffampoose melogquehikqun moeuwehkomonganit.

Nishwe. Onk woh Christ kenup hae peyan en wohkukquoshinnus wushitumooonganit.

Mat 9. Tobwaj unnuppeantaman, Tol

anantaman ne nnaj ?

Namp. 1.Onk woh nutuffenash wame wutannooteamooongash God.

Nahohtoeu. Oak woh manunne nutchequnehtamut agwe wuffafamazahhuwaongalh yeu muttaohkit.

Nat. 10. Tob waj noowaan, Obheit

meane Kefukque?

Namp. Onk woh ohkeit apitches ogqueneuhkqustnog moenwehkom onganit

Christ; also our thurch Communion; and also oh his World, & also in Heaven for ever,

Quest. 8. For what do I Pray et came thy Kingdom? Anf. That Christ may cause me to

eturn to God.

econdly. That he would by my Conng effion of him gather me into the Church.

Thirdly That Christ would haften come to the last Judg-

nent.

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Tob

me

Queft. 9. For what do I Pray, The

sill be done?
Anf. L. That I may do all ne Commandments of God,

ne Secondly. That I may patiently na-ear up under his Corrections n this World.

wit Queft. 19. Why do I fay, he Earth

es Anf. That they who are in Earth m day be like the Church dwelling in

onganit Kesukqut aykeg, kah mu taohkeit apitcheg woh ogque nol wehtauoog God, nag Kesukqu apircheg.

Nat - 1 1. Tob nauwuttamun, Petiskquine Namp. Wame muttaokke meetle ongain afuh hogkooongash, menuh keteauunat nummuttäolike poman

tameoonk.

Nat. 12. Tohwaj noowaan, Afekeful kokish kab yeu kesukok?

Namp. Onk woh nupponamuna wuffaume wuttamanatamooong papaume faup, kah nish ompeta woh anagish!

Nat. 13 Tohwaj unnuppeantaman al

Namp. Newutche matte ne anoo woh numuricheme awakompanomu wutche uttonarafh numatchefeongal

Nat. 14. Tobisoj noomaan neane mal chenebikqueageg nutabquontamanon

nonne

Namp. New utche, ne matta naneog God matta nutahquontamunkooui God manche Rutahquontamunkqui 1237 622

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leaven, and that they who are in he world may in like manner oy God, as those who are in Heaven.

Quest. 11. What meaneth, Bread? baths, to uphold our arthly Life.

Quest. 12. Why do I say, Daily and

his day?
Anf. That I may I Ans. That I may put off bout to morrow, and the things which shall be hereafter.

Quest. 13. Why do I Pray, For-

give us our sins?

Ans. Because if it be not so
mus we shall for ever be damned

ngal for our many fins.

Quest: 14. Why do I say, As they
who sin against us are forgiven

by us ?

Anf. Because, if it be not so, God will not forgive us; but if it be fo, it is a fign that God hath already forgiven us. neog obuil faoal

Nat. 15. Tobwaj unnuppeantaman, ab que saghompagunasinnean en quechuwa

onganit ?

Namp. Newutche mattanit kah ne henwonche matanatamoonk afe ke fukokish nukqutchukqunnonog mat chesenat, kah webe God koowad chanukqun mauunnitteauog.

Nat. 16. Tobwaj umuppeantam, pob

quobwuffimean wutch matchitut ?

Namp. Newutche Mattannit, kal matchefeonk, kah weyaufue matche kodtantamooongash ahche matchit ash, kah webe God yeush wutch woh kuppohquohwhunukqun.

Nat. 17. Tobwaj noowaan Keitoffor

tamosonk kutabtanun ?

Namp. Newurche Godut, Christus noh masugkenuk Keitassoot, nanawunont mattannittoog missinninnu og kah wame muttaok.

Nat. 18. Tob waj noowaan Menukke,

Suonk kuttabtanun

Name. Newpiche noh wame menuhkelit God, uttoh anantog wutuk fen wame muttaohkit. Quest. 15. Why do I Pray, Do not dus into Temptation?

ke r own Corruption daily

at mpt us to fin, and

at ly God keepeth us

hen we cry to him.

Quest. 16. Why do I Pray, Delinus from evil ? Anfor Because the Devil and

and fleshly Lusts are country evil, and only God from them in deliver us.

Quest. 17. Why do I fay, The King-

lm

Answ. Because God in Christ the greatest King, ruling wer the Devils, men, the property of the whole world devils to day

Queft. 18. Why do I fay, The Proces thing a process of the land of

Queft

Nat. 19. Tob waj noowaan Sobjum

Namp. Newutche noh appu we quaiyeuur ne matta howan pafoolu komook, noh matta howan maheh nauongen, afuh woh nauonche, m quittianumunach, kah michemohia menuhkefitch, Amen. 1 Tim. 6. 16

Nat. 20 Tob nauwattamun Avien Namp. Ne peantamoe keh seun namptamoe kuttooonk, hansuuta

mun ne nnaj, woi God the bin t

Christianinnue wunnamptamooonk ne And kubkootomoadtimmuk ut Abont seetuongash asubkanoncheg

Apostlesog.

OOnamptam ut Godut Wus
ooshiman wame masukkenus
kah ut Jesus Christus wunnukqutte
hoonuh, Nullarde umun.
Noonamptam ut wunnetupanatam

we Nassiauanir.

Muhhogkooe omohkoonk, kal
michemuhtae pomantamooongani

fleuo Cbrifti

Quest. 19. Why do I say, The Glory thine?

Answ. Because he dwelleth in ght, which none can approach unto, which none hath yet en or can see, to whom he on ur, and everlasting ower, Amen. 1 Tim. 6. 16.

Quest. 20. What meaneth Amen?
Answ. It is a Prayer and a elieving speech, fignifying

et it be fo, @ God.

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The Christian Belief
as it was saught in the
Ages following after the
Apostles.

Believe in God the
Father All-mighty,
ad in Jefus Chriff his only
egotten Son, our Lord.
I believe in the holy
pirit.

The Refurrection of the body, and verlating Life.

Christianinnue Wunnamptamecon neefinchagke kab yaunnafh Natortami teaongalb kab Nampoobamooongal papaume Chriffue Kubkootamubtead

Tieb comoco ummenubke onk wunnetupanatame w Sukrobonganash?

Namp. 2 Tim. 2.16. Wame wull whonk kittinnumunkqun nafh Wunnashanittuhsuonk God.

ar

u H

2. Nat. Sun matta Godoooo ?

Namp. 1 Cor.8.6. Qur kensuun p fuk nont God Wuttooshiman wutt nagum wame teanteaguaffinish.

3. Nat. Tobshinash Howanovangash

Godut 3

Namp. Mat. 28, 19. Ut comef onganit Wuttoothiman, Wunnaum niin,kah wunnetupanatamwe Nal auanit.

4. Nat. Sun matta God pakodt,

uttob pifb aunagk?

Namp Eph I C. I P. God mahe kunquitumunkqunen Man ahkonon

The Christian Belief in twenty and four Questions and Answers concerning Christian Dostrine.

Quest. THence cometh the Au-V thority of the Holy Scriptures ?

Answ. 2 Tim. 3. 16. All Scripare is given by afpiration of God.

2. Quest. Is there not a God? Anfw. I Cor. 8.6. But to us there is ut one God the Father, of shom are all things.

fhe 3. Quest. How many Persons

.

re in the Godhead?
Answ. Mat. 28. 19. In the Mat. 28. 19. Implame of the Father, the Son, and the Holy shoft.

4. Quest. Hath not God appointed

very thing which shall be?

Answ. Eph. 1.5, 11. God having ppointed us to the Adoption of

ahkononate mukkiog nashpe Christ en wuhhogkat: noh kezteunk wame neane weogkontog ut nehen wonche wuttenantamooonganit.

5. Nat. Sun matta Muttack kezteauun

ni le

ll!

Namp. Gen. 1. 1, 31. Weske kutchiffik God ayim Kefuk kah Ohke

Kah wunnaumun God nishnok teag mahche kezteunk, kah kusseh mo ahche wunnegen.

6. Nit. Sun matta Muttaok nanaweb teauun nashpe Manittore wunnawonta mosonganit.

Namp. Heb. 1. 3. Quaqunnunnul wame teanteaguassinish nashpe um menuhkesue Wuttinnoowaonk.

J. Nat. Sunummatta wunnotooe Angel fog kab matchetooe Angelfog?

Namp.1 Tim. 5.21. Kummeechum

uhkonch ut anaquabit God, kah Lon Jefus Chrift, & pepenamwe Angelfog Jude 6. Kah Angelfog matta wad

chanumoogeeg wunnegonappuonga noo, qut nukkodtumwog nehenwon che wutappuonganoo neeg oowad chanuh us michemohtag Chainfal

f Children by Christ himself: who hath made all nings, according to the good leafure of his own will.

ut. 5 Quest. Was not the World made ? ke Anfw. Gen. r.r, 31. In the beginning of God made Heaven and Earth.

And God bleffed every thing fter he had made it, and behold was very good.

6. Quest. Is not the World ordered

y Gods Providence ?

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Answ. Heb. r. 3 Upholding f his Word.

7. Quest. Are there not good Angels

and wicked Angels?

Anfw. I Tim 5.21. I charge thee pefore God, and the Lord efus Chrift, & the Elect Angels.

og ad-Jude 6. And the Angels which kept not their first Estate, but lest their own nabitation, them he referved n everlasting Chains

under

ut agwe pohkenahtu, en Wussittum ooonganit ne mohfag kefukod.

8. Nat. Chagua Wosketompae unniyeu

onk afquam matchefeit ?

Namp. Gen. 1.27. Kah kezheat God wosketompuh ut nehenwonche wuttinussuongan t, wuttinussuonga nit God wuttinne kezheau nanoh

9. Nat. Chagua wosketompae unnigen

onk mabche matchefeit ?

Namp. Rom 5.12 Nashpe pasuk wosketomp matcheseonk petukodtuni muttaohkit kah nuppooonk nashpe matcheseonk, kah nemehkuh nuppooonk nuhkauau wame, newutchi wame matchesehettit.

10. Nat. Sun matta mayeuoo mancob

wbonate Matcheseaenuog ?

Namp. John 3 16. God wussaumowon antam muttaok, newage maguk Wunnukqutteegheonoh, onk howar wunnam ptauont ut nagum, matta woh awakompanau, qut woh oh:au micheme pomantamooonk.

11. Nat. Sun matta neefinash pannuppi kab chadchaubenumooe wuttinnepoman-

tamooongash

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under darkness, to the Judgment of the Great day.

8. Quest. What was Mans Estate

before he sinned?

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of

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ob-

mppu

gangal

Answ. Gen. 1. 27. And God mage, in the Image of God h nade he them.

9. Queft. What was Mans

State after be bad finned? Answ. Rom. 5. 12. By one Man in entred into the Vorld, and Death by in; and so Death ip in; and to Death

ll have finned.

10. Quest Is there not a way

or the Redemption of Sinners?

Answ. John 3. 16. God so greatly oved the World, that he gave isonly begotten Son, that who soever elieveth in him, shall not erish, but shall have verlasting Life.

11. Quest. Are there not two perfett

nd distinct Natures

tamosongash ut Howanoconganit Nus

pobquobwuffuaeneumun ?

Namp.Rom.9. 5. Wutche Israelis fog nashpe weyausChrist peyauoon noh anenkausit wame Manit miche

me wunniyeu. Amen.

XII. Nat. Sun matta nupobquobwussi aeneumun negonne petuticau en bobpe asub neuantamoe unniyeuonk, kab ompe tak en qunnunkquiyeue unniyeuonganit Na. Luk. 24 26. Sun woh mat mahch Chrift chequnnehtamoo yeufh, ka uppetukkonat wussumoonganit? Ka Phil2.7,8 9 Qui Chrift mishananun waheau wuhhogkuh, & neemunu en wuhhogkate neaneyeuonneat na wuttinneumunneate kah ogquehea of neanuffie wosketomp. Kah nameho h netatuppe wosketompaut hohpahea in wuhhogkuh, kah nofwehtamwa hi nuppeo, pummetonkuppunne nup ly pooonk. Newage wonk God qua W nunkqueu misheheop kah oowesuex nunkqueu misheheop kan oowere a songanuhkauopuh ne aneukomoomoo a s wame wesnongash.

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XIII. Nat. Sunnummatta Nuppehquoh wu Tuaeneumu up n the Person of our Redeemer ? lie

op

he

Answ. Rom. 9. 5. Of the Israeltes according to the flesh Christ came, who is over All God for ever leffed. Amen.

Mil XII. Queft. Did not our Redeemer by fift enter into a bumble

ope and forrowful Estate and af-nit erwards into an Exalted state? che Answ. Luk.24.26 Ought not Christ kale to have suffered these things, and

Ka o enter into his Glory? And
Phil. 2. 7, 8,9 But Christ humbintered intered intered things, and
phil. 2. 7, 8,9 But Christ humbintered intered intered things, and
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lea of a Servant, and was made in the the likeness of Man. And being found neadin fashion as a Man, he humbled washimfelf, and obediently

Wherefore God also highly the exalted him and gave him not Name which excelleth

Il Names.

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XIII. Quest. Shall not our Redeemer

wussuaeneumun Jesus Christ pish n bobtoeu peyau wussittumunate muttaob ket, kab wadchanonate wunnamptunk

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Namp. Acts 17.31. Newutche mil fouhan Kefuk uttoh adt pilh wushi tuk Muttaok ut sampweusseonganit nashpe noh wosketompoh anoncheh yeu wame wosketompaog woh wun namuhkut noowahteouunneau, ne wage wutomohkinuh wutch nup punnate.

Heb. 9.28. Kah en nag askauwom pamoncheh pish mas matchesea wunnaeihtauoh nahohtoeu en wad

chanittuonganit.

XIV. Nat. Sunnummatta pifh omob

keog nappukkeeg.

Namp. John 5.28,29. Wuthour pe yaumoo nootauwahettit oowadtana tonkqussuonk wame neeg wenohki apitcheg. Kah neeg pish sohham wog, nag wunneussecheg en omohkenate en pomantamooonganit: kah neeg matchesitcheeg en omohkenate en awakompanaonganit.

cemer Jesus Christ a cond time come to judge the World. ed to fave those that be-

and to fave those these we in him?

Answ. Acts 17. 31. Because he hath pointed a day in which he will add the World in righteousness, by that Man whom he hath ordained, and hat all men may assuredly now, because he hath raised in from the dead.

Heb. 9. 28. And unto them that ok for him he shall, without fin, ppear the fecond time unto alvation.

XIV. Quest. Shall not the Dead

raised?

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Answ. John 5. 28,29 For the Hour coming that they shall hear his oice, All that are in the Grave. nd they shall come forth, ney that have done good to the esurrection of Life: and ofe that have done evil to the efurrection of Damnation. XV.

XV. Nat. Uttob no fope matchefeaenm attumunumwog wadebanittuonk?

Namp. Eph. 2.8. Newutche nashp kitteamonteanittuonk koowadcha nitteamwoo nashpe wunnamptam ooonk,kah ne matta nashpe kenaan ne ummagooonk God.

XVI. Nat. Uitob nashpe matcheseaenn

eg sampwegquanumong?

Namp. Acts 13 38 39. Nashpe Josus Christ kuhkootomoadtin ah quontaufuonk matchefeongalh. Kah nashpe yeuoh wame wunnamp toge g sampwogquanu noog.

XVII Nat. Sunnummatta wunnofwel tamoonganoo wunnamptogeeg nanawe teauunnate wutanooteamoongash God?

Namp. Tit. 3. 8. Yeu wunnamp tamwe unnoowaonk, onk nag wun namptauoncheg God, woh ahchu uffeog wunnanakaufuongash, yeul wunnegenash kah wurchayeuonga nooalh wutch wesketompage.

XVIII Nat. Sunnummatta wunnam togeeg nagwutteaegenog ut wunnetup

natoconganit ?

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XV. Quest. By whom do finners eceive Salvation?

Answ. Eph. 2. 8. For by Grace ye are faved hrough Faith, and that not of your selves,

is the gift of God.

XVI. Quest. By whom are sinners ultified?

Answ. Acts 13. 38, 39. By Jesus Christ is preached the

orgiveness of sins.

And by him all that believe

re justifyed.

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XVII. Quest. Is it not the Duty f Believers to keep

be Commandments of God?

Answ. Tit. 3. 8. This is a faithful aying, that they who believe in God, should be careful to perform good works, these things are good and profitable for men.

XVIII. Quest. Shall not Believers

Namp Phil. 1.6. Noh nooche uffei wunnanakausuonk ut kuhhogkaou pish uppogkodche uffeen no paje ukkesukodtumut Jesus Christ.

XIX. Nat. Sun matta God Ennin numauau wesketompabtu pomantamu

Kubkubbeeg ?

Namp Exod. 20. 1,3.4. &c. Go yeush wussinneapash wame kuttoo ongash noowau,

I. Ummanittoomuhkon onkatogee

manittooog ut anaquabeh.

II. Ayimauuhkon kuhhog nunneu kontunkoh.

III. Neemunumoohkon Owefuon Jehovah Kummanittoom tahnooch IV. Mehquontafh Sabbath day wo

kuppahketeauun, &c.

V. Quttianum Koosh kah Kooka onk woh kussepe pomantam ut kus ohkeit uttiyeu Jehovah Kummanis toomun aninnummunkquean.

VI. Nushehteohkon. VII. Mamussehkon.

VIII. Kommootuhkon.

IX. Panoowae wauwaonuhko Ketatteamunk, Tei ou jei

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answ Phil. r. 6. He who hath begun good work in you, will rform it untill e day of Christ Jesus

XIX. Quest. Hath not God given men a Rule of Life?

Anfw. Exod. 20. 1, 3, 4. &c. God ake all these words, ying,

Have thou not for a God any other ods before me.

II. Do not make to thy felf an

HI. Do not take the Name the Lord thy God, in vain.

IV. Remember the Sabbath day keep it holy, &c.

Honourthy Father & thy Mother, at thou mayest long live in the Land which the Lord thy od giveth thee.

VI. Thou shalt not Kill.

II. Thou shalt not commit Adultery VIII. Thou shalt not Steal.

IX. Do not falfely bear witness gainst thy Neighbour. E X. X. Anchewontogkon, &r.

XX. Nat. Sun matta Christ enninum auau ummissinninneumob pomantamos Kubkubbeeg?

Namp. Mat. 69. Jesus Christ kuh kootomauau ukkodnetuhtaeneumoh noowonat.

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Nooshun Kesukgut gutianatamunad Koowesuonk, Peyaumoouteh Kuk ketassootamoonk, Kuttenantamoo onk ne ennach ohkeit neane Kesuko onk ne ennach ohkeit neane Kesuko gut. Nummeetsuongash asekesuko ish assamainnean yeuyeu kesuko Kah ahquontamaiinnean numma cheseongash neane marchenehikque geeg nutahquontamauounonog. Ah que sagkompagunaiinnean en Qutch huwaonganit, qut pohquohwusinna wutch matchitut. Newurche kutah tauun Ketassootamoonk kah Menuh kesuonk, & Sohsumooonk micheme Amen.

XXI. Nat Sun matta Christ menul keteauope Ummoeuwehkomunk yeu s Muttaok?

Namp. Mat. 16. 16, 18. Noowo

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men.

X. Do not Covet, &c. XX. Queft. Hath not Chrift given is People a Rule of Prayer?

uh Answ. Mat. 6. 9. Jesus Christ ught his Disciples, lying, Our Father in Heaven, Hallowed be or lingdom, Thy Will let it nte done in Earth as in Heaven. of Our daily bread feed us with to his day, and forgive an or fins as those who injure us Ahead us into Temptation, tch ut deliver us the Kingdom, and the ower, and the Glory, for ever-

XXI. Quest. Hath not Christ Stablished a Church in this Porld >

Anfw. Mat. 16. 16, 18. He faid E 2

X. Anchewontogkon, Or.

XX. Nat. Sun matta Christ enninus auau ummissinninneumob pomantamos Kubkubbeeg ?

Namp. Mat. 69. Jefus Chrift kuh kootomauau ukkodnetuhtaeneumoh noowonat.

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Noofhun Kefukqut qutianatamunad Koowesuonk, Peyaumooutch Kuk ketaffootamooonk, Kuttenantamoo onk ne ennach ohkeit neane Keful qut. Nummeetsuongash asekesukol bi Kah ahquontamaiinnean numma chefeongash neane marchenehikqui geeg nurahquontamauounonog. Al que sagkompagunaiinnean en Qutch huwaonganit, gut pohquohwaffinna wurch matchitut. Newurche kutal tanun Keraffootamoonk, kah Menut kefuank, & Sohlumooonk michem Amen.

XXI. Nat Sun matta Christ menul Leteauope Ummoeuwebkomunk yeu Muttaok ?

Namp. Mat. 16 16, 18, Noowo

X. Do not Covet, &c. 19 1 1980 XX. Quest. Hath not Christ given is People a Rule of Prayer?

uh Anfw. Mat. 6. 9. Jefus Chrife oh night his Disciples, lying, Our Father in Heaven, Hallowed be uk by Name, Let come Thy on lingdom, Thy Will let it lake done in Earth as in Heaven. tol Our daily bread feed us with to his day, and forgive us injure us quere forgiven by us Do not Al ad us into Temptation, tch ut deliver us matrom evil. For thine talls the Kingdom, and the ower, and the Glory, for ever-

XXI. Quest. Hath not Christ stablished a Church in this Porld ?

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men,

Anfw. Mat. 16. 16, 18. He fail E 2

nape Jefus Chrift, Ken Chrift won naumonuh pomantam wae God. Nei Jefus nampooham wuttinuh, Yeuw woskeche quffukquanit nulayin Nummoeuwehkomunk, kah Chepi ohkomukque fquontamash matt pish wusschkomoounneau.

XXII. Nat. Tobshe chippissung animob fuenuog Chrift, Kebtimauope ut Um

mounvebkomunk?

Namp. 1 Tim. 5.17 kah 1 Tim. 3.8 Elderfog wunne nanawnnumweheti wunne ogquanumunach tapenumu papashke quecianittuonk, nahnaunne nag anakausircheeg ut wuttinnoo waonganit, kah kubkootom wehtea onganit, Netatuppe wonk Deacons og manunnaihettich, manuhkinul wuffiogkodtoom wunnamptamoon uepahke mehquontamwutteahaonk Kah wunneusleog Deaconue wunna nakaufuonk, aneuhamauoog ut wuh Hogkaout wunnegenue enniveuon ganit.

XXIII. Nat. Tobshinash Sacramentse ongofb ofab wunnetupanasamwe Kubkin

neasuongal

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o Jelus Chrift, Thou art Chrift he Son of the living God. Then fefus answered & faid to him. Upon his Rock will I build my Church, and the Gates of Hell shall not prevail against it.

XXII. Quest. How many forts of Of-

icers bath Christ Instituted n bis Church ?

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The Elders that rule wen, et them be accounted worthy of double Honour, especially hey who labour in the Word holding holding Anfw. a Tim 5.17. and r Tim. 2.8. tons let them be grave, holding the mystery of faith n a pure Conscience.

And those who have well used the Deacons Office, purchase to hemfelves a good Estate.

IXIII. Queff. How many Sacraments boly Signs

. Nat I Sepandente Corif res-

Christ kubquttuma mea wong alb watch anwabteamk, kib wunnenel waonk Ummoeuwebkomunganit?

Namp. Mat. 28. 19,20 & 1 Cor. 11 23,24,25,26. Jesus kekerookontan noowau, Monoheek kuhkootomul teagk wame wutohtimonealh, ku cheffumook nahog ut oowefuorigan Wutooshiman kah Wunnaumoniin & wunneerupanaramwe Nashanani

Lord Jefus Chrift ne nohkog wa naffoomit, neemunum petukannum hah mahche cabuttantog fohgunne mun, kah noowau Nemunumoo kah meechook yeu Nuhhog fohqui nummauunnog; yeu uffeek wutd kummequanumuonganoo. wonk neemunam wuttattamwaite mahche meetfit, nooway, Yeu wut wasken Teftamen tattamwaitch Noofqheonganit, yeu uffeek nohha uttooche wuttattamogish wutch kummequanumuonganoo.

XXIV. Nat. Sunnamut.
nubketeau pe aufikontue kubkubbog al
Ommoeurwebkomunganit?
Namp.

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bath Christ ordained for the use and benefit of bis Church ?

Anfw. Mat. 28. 19,20 & 1 Cor. 11.

23, 24, 25, 26. And Jefus spake saying, Go ye, teach all Nations, baptizeing them in the Name of the Father and of the Son,

and of the Holy Ghoft.

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The Lord Jesus Christ the same night wherein he was betrayed, took bread, and after he had given thanks, he brake it, and faid, Take ye and eat ye, This my body broken for you; This do for the remembrance of me. like manner also he took the Cup when he had eaten, faying, This Cup is the New Testament eni in my blood, This do as often as ye drink it, in remembrance of me.

XXIV Cheft Harb wor Christ instituted ande of Discipline in bis

Church ?

Anfw.

Namp. Mat. 18. 15, 16, 17. Jeh noowau, Kemat watchenehikquean no aush us ummatcheseonk nashau keen & nagum nussu, nootunkquean, kenupwishan kemat.

Que matta nootunkooane, nei neemun onkatog asuh neesuog newatche wuttoonooout neesuog asuh nishuog wauwacheg pish menubketeauog nishnoh kuttooonk.

Mishanissistauont nahoh, us Moeuwehkomunk; qut mishanissistay, ont Moeuwehkomunkoh, tatuppeyeuitch ut kuhhogkate matchetouu kah Publicanut.

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Answ. Mat. 18.15, 16, 17. Jesus faid, If thy Brother sin against thee, thou shalt go tell him of his fault between thee & him alone; if he hear thee, thou hast gained thy brother.

But if he hear thee not, then take thou another or two, because in the Mouth of two or three witnesses shall they

eftablish every word.

If he neglect to hear them, Tellit to the Church; but if he neglect to hear the Church, let him be to thee as a wicked man and a Publican.

Spiritual



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Nashauanittue Meninnunk

WUTCH

MUKKIESOG.

Wusselenumun wurch Sogkodtunganash Naneeswe Testamentsash; WUTCH

Ukkefirchippooonganoo Ukketeahogkounouh.

Nafhpe John Cotton B. D.

Nat. TOb kutuffeanshuk God?

Namp God nukkezhukenanawunuk, kah woh nuppohquohwhunuk.

Nat. Howan God ?

Namp. God Nashauanittoooo wutch nehenwonche, kah nashpe nehenwonche.

Nat. Tobsusong Manittoneg ?

Namp.

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Spiritual Milk

FOR

BABES.

Drawn out of the Breafts
of both Testaments;
FOR
The Nourishment of
their Souls.

By John Cotton B. D.

Queft. W Hat bath God done

Answ. God hath made me, he keepeth me, and he can save me.

Queft. Who is God?

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Anfav. God is a Spirit, of himfelf, and for him-

Quest. How many Gods be there? Answ.

Name. Paluk nont God qut nishbuoq, Wutooshimau, Wunnaumonish kah wunnetupanatamwe Nashauanit

Nat Ustob kittin kezbikqunaz God? Namp. Ut negonne noochetuonganog, sampweleae kah wunneetupanatamme.

Nat. Sun Sampweseae kab wunnet

tupanatamme kunneetimus ?

Namp. Matchaog. Negonne noonetuonganog, matchefeupanneg kah neen mutapehtanooog.

Nat. Sun matchefede kunneetimus Namp. Nukkuhkenaihetteap u matchetupanatamooonganit kal nunneteup ut matchefeonganit.

D,

17 18

Nat. Uttijen keneetne matcheleonk!
Namp. Adame matcheleonk nut
ogquontamontean,kah anittue wut
tinnepomantamooonganit nutayen
uhkonakqun.

Nat. Chagus anittue kuttimmepoman

tamoponk ?

Namp. Nattinnepomantamocon mohchiyeuoo wutch kitteamontes nitteaonk,numwohteau matchefeon kah ne webe, kah nagwutteohteau Anfw. There is but one God, but he Three, the Father, the Son and the Holy Ghoft.

On In what manner did God make you?

Answ, he my first Parents
oly and sighteons.

Quest. Are you born boly and

ange. No. My first Parents

them.

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Queft. Are you born a finner?
Answ. I was conceived in
n, and I was
orn in iniquity.

Quest. What is your birth-fin?

me, and a corrupt lature dwelling in me.

Quest. What is your cor-

anju. My Nature empty of Grace, all of fin,

nd that only, and continually.

Nat. Chegue marchefcontes und Name, Maicheleonk, pannenel Nat. Tobshinash Naumatuangash Gad Namp Piogquedtosh

Nat. Chagua neganyshias Ens vio

stogeeg manittooog utanaquab Nat. Tob nauwuttawun jeu, angon

No. Mr. Namp. Onk woh noewowuffan mun webeyene wunnamuhki God, kah matta ongatog, qut we dufa. I was conceived . mugan Nat Uttigen nabobtoen Angeteamo Namp. Ayimanuhkon kuhhog nu

e o H

neukontunk, de. telle flou

Nat. Joh naumutramong yen de teamooo* k

Namp. Onk woh noowowullis mun wunnamuhkuttee God nat wunnamuhkuttee wownflammaon neane God angotesmun kah mad neane woskerow p namehreunku

Nat. Uttigen nifhwe Anootgamagen Name Neemunoohkogan weling Sou O lehova

Queft. What is fin? Answ. Sin is the Transreflion of the Law. Quest How many are the Comman Is? Cueft. What it the first Anfw. Thou thalt have her gods before me Queft. What this commandment plans e only true and a of other and od, and no other but only What is the fee nd Commandmen how Thou Male not make to thy felf y graven Image, Ga Quest What is the meaning of this mmandment ? -1 Anfw. That we should worship e true God with true worling. God hath ordained, and not Many Oak vibites district and dans What is the third Command nent? nin. Take thou not the Name of the

Lord

Jehovah Kummanittoom tahnood Nat. Tob neuronttamoors oorwesing

Namp. God nehenwonche nagun kah wunneseongash God ne nash waheomuk neane worketomp wahe omuk nashpeoowesnonk, kah uppak keyeue wunnegennongash, OOwe wustumuaonk, Wuttinnoowaon kah Wutanakausuongash.

in U

be a siin ni D.

Nat. Uttigen masta sabnooche neemm

Name Auwahkonate God, kah oon feongash God, wutch wustohlumo onganit, kah nehenwooche natti niyenonganan mat tahnoocheyen mat wabefue, matta matchetooe.

Nat. Uttigen your Anottesmoonk Namp. Mehquontash Sabbath da woh kuppahketeanun.

Nat. Tob neuwigament as Ana

Namp Onk woh nneanwohlinno wontamumun wutch anakauluoni nano moocheke watch pompoog gank, onk woh nuppaloolukanomu

Lord thy God in vain

Quest What is meant by the

Fod ?

God his own felf. ard the good things of God whereby e is made known, as a Man i hown by his Name, and his Attriutes, his Worflip, his Word nd his Works.

Quest. What is it not to take in vain be Name of God ? Anfw. To make use of God and the ood things of God, for his lory, and our own hapinefs; not vainly, irreverently

nprofitably

D. What is the fourth Commandment? Affor Remember the Sabbath day hou must keep holy. Queft. What meaneib this Com-

andment?

Anfw. That we should om labour, much tore from play, lat we may draw near to

God

God, nashpe wunnetupanatama peantamweleongalt.

Nat. Uttigen napanna tabshe An

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Name Quitianum Koosh & Kook onk woh kuffepe pomantam ut ku ohkeit uttiyeu Jehovah Kumman toom aningumunkquean.

Nat. Tob nauwattamopoo yeunt na pe Wuttooshuman kab Wuttokasuman!

Namp. Wame anukunkqueagee afuh ut chashiyeuonganit ut School huwaongapic at Moenwehkomu ganit, kan ut wame Netatteaumu ganunnonog

Nat. Uttigen guttianumaonganoo

nashpe wob quttianumoomuk ?

Namp. Quitianitruonk nofwehr nooonk, kah (tapenont) on kquarun Nat. Uttigen negutta sapfue Ar

tamacank?

Namp. Nusheteohkon.

Nat. Tob nauwuttampooo teamogonk

nuodal mo Namp. Onk woh mat nuttiohque teomph apppomaniamocongana Cod

God, and ingriboly man emenoon dula Duties and consended manageur

Quest What is the fifth Com-

9

TO TO

andment? that thou mayest long live in the land which the Lord thy God Mamp. Kotkonzarisset disvig

Quest. What is meant bere by Father and Mother ?

Anfa. All our Superiours, whether in Family, in School is in the Church and W. W. Common Wealth.

Manual Markensonskohe and nach Quest. What is the Honour wish which they fould be bandened? Answ. Reverence Obedience and (when I am able) Recomposee.
Quest. What is the figth Com-

mandment distancement 2000

Anfw. Thou shalt do no Murder. Queft. What meaneth qhis Come mandment of a ununum of the Anorten

ennanumukook, afun opkel, texklurue -neded

afuh noonamammooonganun, a uppomantamoconganco onka que nanceswe wadchanumunate.

Nat. Uttigen nefaufuk tabfbe A

Seamoonth ?

Name Mamuhlehkon.

Mat. Uttigen no nafhpe anconettimul

Namp. Kohkonantamooonk nampe nimmoh pafak woh oowah teauun wurahreauunare oowifg pahkereahakuwaonganie, kah quiti animonganit.

Nat. Uttigen matchefente 'ne mash

quabtinittimuk ?

Namp. Nishkeneunkgheonat nuh hogkunonog afuli onkatogeeg nash pe nifhkeneunkque marchekodran

Mat. Uniyes Swefak tabfite Page I

Stamooni 2

Namp. Kommootohkon.

Nat. Utrifte kommootvoork quabtin

Namp. Neemunumunate onkarog geeg ummaumach you moon le mane ennanumukook, afuh og kehte anumate nehen-

C

he Lives of others:

th

Quest What is the favoreb Com-

Anf. Thou shalt not commit Adultery Quest. What is in this Commanded?

Answ. Chaffity: where

know how to use his ressel in

Quest. What is the fin berein

clyes or others with dampage with the coolean after a special after a special

Quest What is the eighth Con-

Answ. Do not thou Steal, and designess. Quest What is the These here for-

Goods without leave; or to spend

nehenwonche nummatimachinonal matta tohhennontpaumokquodtinno en nuhhogkanonog afuh ougatogifh Nat. Dernewne nufhpe anconstrinent

Namp. Sampweleae achiumminina chanumunate, kah waantamwogkehtesuurate. William tahir and tahir a

Namp Pannoowne wauwachu kon ketatteamunk.
Nat. Ottogen matebefeonk queblin kon ketatteamunk.

wittimuk ?

Namp. Pantioowie pehenomit, m wunnamuhletee annientenani afuh keketookontamunite, papau nuhhogkanonog afuh onkatogeeg. - Mat. Utijeu ne nashpe anoonstrimak

Namp. Wunnamuhkutteyeunk kah wunnomwanfleonk.

Nanp. Ahchewontogkon.

20002 yeu ut qubtinnittimul ? 11.

Namp. Ahchuwomaniunate um OFE mau-

Goodellamnovi thy Neighbour den challe fallely, unruely to think,

200 kai wuromabkeenganit.

maumachiyeumashonkatogeeg, and matta tapontamounate nellenwok che nummaumachiyoumas. 100 oi

Nat. Sun kenanawebtebb wane jeul

Anooteamoongof ?

Namp. Marchaog, Neen, hah water missinninnung marchiefeupanneg

Nat. Chagua watenkquatink no

Namp. Nuppoonk kah awakom panaonk.

Nat. Howan naftye walchenisteams. Namp. Webe nashpe Jefes Chris

Nat. Howay Jefus Chrift ?

Namp. Michemoniae Wumamon uh God, noh wurche nuthogkano nut woskerompoou, onk woh kum manohukgun & koowadchanaken

Mat. Tob kittin manobakyannahir ka wadebanakyannane Tifus Chrift

n

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Name Nather wullampwe pomint tamooonganit, kan wefogke nuppdo onganit, kan wullohfumoe poman tamoe wonk omohkeonganit.

Nat. Tob kettin nultwatellehenimikab and approximate Christ ut withingpoor and kab wutomobkeonganit?

Goods of other men, or not to be contented with our wn Goods.

Quest. Haft thou kept all thefe

commandments?

Anfw. No, 1, and all

Queft. What is the wages of

Anfw. Death and Damnation.

Quest. By whom can you be [aved?

Quest. Who is Josus Christ?

Answ. The eternal Son of Sod, who for our sakes ecame Man, that he might

edeem us and fave us.

Quest. How doth Jesus Christ

anfas. By his righteous Life, and bitter Death, and glorious Refurrection

o Life again.

Quest. How have we a part in, and fellowship with Christ whis Death and Refurection?

Anfi

Namp. Nashpe ummenubkela Wuttinnoowaonk, kah Nashauan utiyeush nashpe pasooqueagish a Christut, kah ut wuhhogkate wad chanukqueagish.

Nat. Chagus Wuttinnoowaank?

Namp. Quoshodiumwaenue ka Apostlesue oonetupanatamwe. Wu sukwhosuonganash, Nukkone ka Wusku-Testament, Naumatuonk, Wunaunchemookaonk.

Maumatuonk kuppasooquuat en Christus

Namp. Nashpe noowahteauwahil qunate nummarcheseonk, kah un musquantamooonk God nutaiyeu konukgun.

Nar. Uttab ut yeu nashpe kuppasa

Takan Chrift?

Namp. Ne nashpe noowaamatta nammattanu nitteae enniyenon kah nukquenauhikooonk pohquoh wustusenin.

Nat Uttizen nashpe munaunchemook Kubkatomsadtuonk kutaninnumunku jeu ut kumma tanumitteat Ennizeuonk Anfo. By the Power of Word, and Spirit, which we are brought near to brift, and are kept in him.

Quest. What is the Word? Anfw. The Prophets and poffies, their holy Well and high The Old and hor find of the Cold and hor find of the Cold and high a

ki

Quelt. How doth the Preaching the Law bring you towards Christ? Anfor By coming mente as wood now my fin, and the income an Nat. Usin house bod for then kee Kubhardunach

Queft. In what bereby ore tan the nearer to Chaif ? Tall ny curled Effate, Aird Anonequin nd my need of a Saviour, womin our hircheeg marchetesennog, & nampa

Queft. How darb the Goffet Noon Minister chelps you to along snarringer w this curfed Effete ? Sentantario G 2 Anfor.

Namp. Nahpe naro moochele mutohhohpahukannat, & neit nuffob whanukqua wurch ne Ennigenone

P

he strain of

b

h f in e n. u

Nat. Ustigen nafhpa Wunaungkenmeka Kubkootomoadsuonk kummoocheke bob

pabukqun ?

Namp: Nafhpe wahseanwahuonan Ukkitteamongeanitteaouk Chrift, noh weekonsenwe napul wadchanonare mucholeaennog, kan numatchefeonk mat noonampta mooogopn, ksh napnoschumwefe onk peyanononate; kah ne nafapi noowsametram unipod babadnet

Nat. Utipan neffermundenbetter que watch ne manbittale Endigewonk?

Namp. Nalhpenukkuhkoosomunk qun mihoadene kat menuhkalue nuppooonkChriff, kah oowbenanwe rue kitteamonteatindooble en wan hitcheeg matcheseaennog, & nashpe noowahtean wahikquri Ukkittamanteanitteae quoshommonk neaness cheeg, kah nusantirioomunkhus 15 11 20 monaneteat (397)

ing of the Effate.

Quest Whereby dorb the Gofget

Ministry of the Bulble

he Grace of the Lord Jefus Ehrift, who willingly dyed to live finners, and

ny fin in 1800 believing n him, and any inability or him 422 and thereby

feel my felf utterly

oft.

Quelt. Whereby doth the Gostal Ministry verse you up out of his dost of his dother than the state of the stat

he value and virtue
f the Death of Christ, and the riches
f his Grace to lost
inners, and by
enedling the Pro-

nife of Grave with the inch, and by giving me

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monaneteae Nashauanit, ne mahor woh nprattumun Chrift, kah ukki teamonteanitteae quoshomusonk

Nat. Uttigen mashipa monaneteat Na Shauanit kutanimumunk attumunnonan Chrift, kab ummenaneteas queft minaink, kab kooweetomike Bat To sorto sh

Namp Monaneteae Nashanenit kezteauun wunnamptamooonka nuhhogkat attumunonateChrif, pe antamooonk peantamanonate, sins koiantamooonk maunnningeauondte, kah noswehtamogonk noswehtanonate.

Nat. Chagua Wunnamptomogonk? Namp. Wunnamptampoonk all Nashauanittue kitteamonteanittuonk ne nampe nukquenawaop numbog, he nampe nukquenuwaop nuhhog, by Sampwelconk, kah wadchanittuonk.

Nat. Chagua Peantamoonk & Namp. Pearltamoogdhane wehat quetumauwaonk God watch Jafus Chrift, nashpe wumninnuhstook odan nerupanatamwe Nafhananit, :neau-

nak wattenantamooopk God.

(40)
the Spirit of Grace, by which
receive Christ, and his
promise of Grace;
and to keep me in him.
Quell: By what doth the Spirit

Quett. By what doth the Spirit f Grace belo you to receive brift, and his promise of Grace.

and keep you in bim?

Answ. The Spirit of Grace reaceth faith in ne to receive Christ, Prayreceive Christ, Prayreceive call upon him, Recentance to mourn after him

entance to mourh after him, and Obedience to ferve

Quest. What is Paith?

Grace of the Spirit y which Lideny my felf, and believe on Christ for

lighteonfiels, and Salvation.

Quest. What is Frager?

Missing upon God for the lake of Jesus
Christ, by the help of the Hoy Ghost, according to the

Nat. Chagua Ainthoiantament Namp. Aimkoiantamooonk il Nafhauanittue kitteamonteanineno ne nashpe nishkentam wame nun matchefeongala, kah nufampoon ash ut anaquabit God, kah numm unnittan Christ wurch abquontan ozdiuonk, kah wutch wusku mantamoonganit.

Nat. Chagus wurke Pon

onk? of ub works Nofwetomes Namp. Wheku pomantan ne monanetenonk Nafhananie nashpenunnukodeum wame nnk ne nummatchekodtantamooong kah nummarchefene weesome kah nuppomfham ut anagus ut wuttinnoowaongane weque nt weetomnaonganit Wypn natamweyenitch B no everied L

Nat. Chogua weetomuank W · tupanatamieyenite Ough, What

Namp. Weeromaopk Wan panatamweyenitchen ne Moe komungane moen ohtoopk ut nanimongalh kineamonteanite

Quelt. What is Repontance? Answ. Repentance is a displace of the Spirit works of the Hereby I louth all my demile ns, and confess them door and efore Gody and mourn 97000 HD > (icer Christ for pure and for a new state on the w נות שים על שמות שתחו פנען פונון Quest. White in the new Eife ? doffer A new Life is Grace of the Spirit, where I forfake all my old and defire whiched companions, visitand and I wait before God woones were the light of his Word, and the the Communion of the .ដូន ១០ភានពី១១១១ នៅ ម aints. Quel What is the Communion of ainter genengennungt bie une demmenten differ The Communion of the aints is the fellowthip of leffigge of the " Sovenine of all

Grace

domogen

Wunnoowaonk, kah menuhkets ongash nant. Anjo. Repending G

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Nat. Chagus Majawehlemunk ? Namp. Mosnwehkomunk ne muk. kin neoonk Wanneinpanatamw yenitcheeg weechaiyentung nafhi wunnoowae kenepifluonganit, wo wuffumonate God, kah nonenehit tinaout ut wame wunnetupanata Ouell distancemental fire

Nat. Chogus wanterine kenepife

ouk or safter Moravehlemusk werte gewannt? Name. Wunnequarkenepiffuon ne naihpe Moeuwehkomunk wa chaiyeutumuk, ne pahke fampoor Wunnoowsook ne God kezeunki nashpe sampwatteahae missionin neumoh Godoounate nah en, kai wnneechanoouh.

Nat. Tab en kiftginnan Gad ummiffi ninneumob yeu ut Wunneowaouganit ?

Noup. Wyske magunate wuhling kauh,& wunneechanoouh en Lon ut oomiffinninneumunate kah ne MoenwehkomunganeNohtompen togomol Grace

Grace, and the Seals sal domogos theseof nawow as as as and a mind

Quest What is the Church?

Answ. The Church is the Congregation of the Saints
joyned together by
the bond of the Covenant,
to worship God, and to Edifie one another in all his holy
Ordinances.

Quest. What is the Bond of the Covenant whereby the Church is joyned together?

whereby the Church is joyned together, is an open profession of that Covenant which God hath made with his fincere people to be a God unto them, and to their Children.

Quest: To what doth God bind his people in this Covenant?

felves, and their Children to the Lord to be his people; and then 190 to the Churches, Ministers,

mentanen in

and

chittonumunat wowuffumani God, kah gonehenehittinnaant

Nat. Ussigen nafbpe mag better well bog kaub & wanneesbanauh en Lorde

Namp. Nashpe wanaamptama wuttattumunumoonnganoojehom kah OQnoowaonk, watch wahho kauh, kah wunneedianoon, hi nashpe uppomushaonganoonemaa kah nashpe wusinookauwaongano wunneedanoonh ut wame Win noowae ummayash.

Nas. Ustiyen mastipe mag bestis wub begkonb k. b wunnecobanioub en Mon webkomungane nobcompeant og komob ki

weemettinneunk?

Namp Nathpe wullampeonongano ummarchefeonganooah, kah wunnel mampramoonganoo Wunaunche mookaonk Christ, kah nashpe makah wunneechanoouh attumunoo ian Moeuwehkomangane weetomonk, kah menuhketenongash sauti

Nat. Daijerfh weenshietennenge

orward the worthip of sod, and their mutual Edification. Quest. By what at they give up hamfoloes & rheir Children to the Lord? Answ. By their receiving haugh Faith, the Lord, and his Covenant, for theoretics, and their Children; and y their walk accordingly, and by their training up their thildren in all the ways of the Covenant.

Quelt. By what do they give up bensfelves and their Children to the burches, Ministere, and

rathren?

Answ. By their Confession of their sins, and of their sith, and of their Obediace to the Gos-el of Christ: and so they, and their Children are received into be fellowship of the Church, and the Seals thereof.

Quest. What are the Souls of the H Covenant,

Wunnoowank, jeugen at W.

Name Kutcheffumononk kal Lordoos Mishadruppooonk.

Nat. Tob kutuffeanfhot ut Kutchel

Summonganit ?

Namp. Us Kntcheffumooonk, nub kutchestumooonk nathpe pippe me nuhketeanfue kuhkinneafuonk nuh kuilumitteaonk ut oolqheongani kah Wunnashananittoomoh Chris kah nenashpe nunnompenitteaoni en Christine, & ahquontamoadenon dah uppahkerezook nummarchefe ongaib, kah mutomohkeonk water wame nutonkapunaongalb, & wor nutomohkeonk wutch nuppunas majelh ne kelukod.

L

fi

H

Nat. Tob kutuffeanfhit ut Lordon

Mishadtuppopongenit 3 1 10 bas dis Namp. Ut Lordooe Milhadtuppoo onganie acumunamoponk fohqui numos peruggunneg, kah lookens moe Wine ne menuhkereaufue kuh kinnesfronk Wetomae natatumma numoconk washog Christ foliques Acres area. muk

Journant, now in Gofel days?
Anfie: Baptilin, and the
Lords Supper.
Quest: What bath be done for your
a Raptilin? n Baptifm? Anfw. In Baptifin, my washing with water is Sealing fign of my and Spirit of Christien and setate nd thereby of my ingrafting into Chrift; & the Pardon and cleanfing of my fine, and my Raining up out of ontil all my afflictions, analiconses in of my Refurrection from the 300% dead at the last day Quest. What is done for you in the Lords Supper ? . Sa dill definite Lords Sap per the seceiving of the anough Bread broken; and of the same Wine poured out is a Sealing fign of my receiving the Com-

munion of the body of Christ bro-

H 2:0 Genusumula

muk wutch neen, schashae oosae onk Christ wutch neen, & ne nasha nunneetnonk ut Christiat and nounce the need to the state of the nunneetnonk was need to the need to the nunmatchesongash weet oma onk wannashau anittoomoh, nunmeen the kesuonk, kah nunpomantamoo onk ukiteamonteanittea onk, kah nunmeen kesuonk nashae Ghrist ut wustobse moe appuonganit ut majish was tumoe kesukod.

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Nat Chagua Omobkoook westeb me

pumate?

Namp. Christ peyont majish on fittumoqonk, wame neeg apitche ut weenohkehts pish wank emoh keog, napeelme Sampwelecheeg, kilomat Sampwelecheeg.

Name. Majish ne kesukod wama pish peyanog ut anaquabit costrumos appuonganit Christ wuonompagun umunate wutanakausuonganoocali kah attumunumunat neannak was onkquatonganoo.

Mat, Chegue wutonkquaturk uch piff attumunumweg ? Nam fo

ten for me, and of the blood of Christ shed for me, and thereby of my growth in Christ ; out the of my growth in Christ;

and the pardon and healing
of my sim, of the fellowship
of his Spirit, of my strengthening and of my Life in
Grace, and of my fitting together with Christ upon his
Glorious Throne at the last Judgment Day.

Quest: What is the Resurredien
from the dead?

Answ. When Christ shall come to
his last Judgment, all those who are
in the Grave shall rise again,
both the Just, and the

Injust.

Quest. What is the last Judgment?

Quest. What is the last Judgment? Anfw. At that last day all hall come before the Judgment leat of Christ to give an account of their works, maniad qual and to receive accordingly

heir rewards offeenann scaw on

Queft. What reward fall they ben receive? H 3

Name, Sampwefecheg pilh and en micheme pomantamorougani kan matchetnkas pilh nubkonog a michemehtae mostaut, ut kenugh Mattannit, kah Wut-angelfumoh

Wannoomaonk nashpe God, ne wut nntattumununun Lordoe kutchessumoon

VV Ol Lord, nukkoetantam si queteauunate wame marche feae mayafi, kah attumunumunan wame mayafi Christianinnue manit tooowompooonik. Yeunootoowom tam nummishe wunniyeuonk ahtau unate kah wowusimmonate Lord kah ovah. NuppepenauGod Wutooshi man, Wunnaumoniin,kah wunnet tupanatamwe Nashauanit wutch hiummanittoom, kah wutch nummicheme ohtoonik.

Nuppabuhtantam ut Wuffampweuffenk Nullordeumun Jefus Christ, ne webe nutanoofnonk wurch wurch

namiculonk,

Not-

io hit Sig

E

te

Anfw. The righteous shall go into Eternal Life, and the wicked shall be cast into Everlasting Fise, among the Devil, and his Angels.

A Covenant with God, wherewith we are to receive the Lords Baptifus,

O Lord, I defire to forfake all finful
ways, and to close in with
all the ways of the Christian Rel
ligion. This I efteem
my great happiness, to enjoy and to worship the Lord Jehovah. I make choice of God the Father, the Son, and the Holy
Spirit, for my
God, and for my
Everlasting Inheritance.

I put my trust in the Righteousness of our Lord Jesus Christ, which is my only Hope for Hapniness. Nukkod nahtitteam nuttabuttan tamooonk-wutch wustampweseon Nul-lordenmun Jesus Christ, mshp noswohtamunate wame wutannoo teamooongash.

Nuppabuhtantam ut Ukkitteamon teanitteaonk, kah aninnumoadtuon kooneetupanatamwe Nashananit mashpe woh nutusieem kah nukku chithontam kooneetupanatamwe unnantamooonk ut wame teantean uasiinish.

Noonamptam, kah nutannoos wun niyeuonk ne koonoowaonk quoho mope kummiffinninneumog, u muttaok ne paomoouk. Amen.

Neen kuttaihe Jehovah, wadche neh, newutche nunnatimeaham kukkuhkootomuhteaongash.

Kubkubberganash nish nashpe Howar payont Lordoor Tableumut web natostomanan wubboghub.

E Cor. 11. 28

Out Wosketomp pannuppe natootomauonch wuhhogkuh,

I defire to how forth my Thankinels for the Righteenfiels of our I truft in the Grece, 1280 00 nd Help of the Holy Spirit, whereer thy holy will staguan apage a all things summer sa pages I believe and hope for he Happinele which thy Covernment hath promised othy People, in the World which menung noon and M to comit I am thine, O Lord, fave me

l am thine, O Lord, fave me l'ecule I feek after thy

יל בעל בניין אור כלא משנים אף בוצ.

Marks by which any Man coming to the Lords Table, fould Beamine himfelf,

But let a Man thoroughly Ex-

kah nejt meechitch ne pemkgunnak kah wuttange ne wuttanamwaini

1. Not. Sun noonamptam ut Jest Christ. Kah nupponam wame du annoosuongash, kah noowekontan ooongash ue yen wussohsumood ganit Lord?

2. Net. Sun nutaiuskoiantam mu chefeonk, kah fan nummau, ka nukquinnuppeem wutch nifina teagq ne nummiskomun machu

nt nuhhogkat?

3. Nat. Sun noowomon God ka nukkod noh wahheonate, noofikki teationate, kah: wowuffumonate & fun noowomon mmiffinninger moh God, & nukkod wunnefean ho nate neatnak nuttapenumooonk?

Moae Nofwebtamooongajh.

Wannefwebt energongaft watcheetwonge

Mukielog nofwohtok Koochemonganooog ut Lordin newutche yeu famwoy. nd then let him eat this bread ad let him drink this cap 322 51

1. Question. Do I believe in Telus Shrift: And do I place all my lopes, and all my delights the Glory of this Lord of an minocure our a don

2. Queftion. Do I repent of fin, and do I mourn for, and lo I turn from every hing which I find evil

n me ?

2. Question. Do I love God and dire to byow him, to pleafe im, and to worthip him and whether I love the people God, and defire to do then ecording to my Ability

General Duties.

Duties of Pagents and of Children

Epb. 6. 1, 2, 3.

ildren obey your Pa rents in the Lord, is to ago. new prope man. r this is right.

Onttingen Koof kah Koha ne negome naumatuonk nafha Quolhodenonk.

woh kuffepe pomaniam ut ohlo

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Prov. 23 22. Kuhkeihenn Koo noh wunnaumoniit kuhhae kaha que fekenean Kolas maheannto

Prov. 20.20. Howan maunum ooshoh asuh ohkasoh, ooweguana teg pilh ohthamun ut milhe pohl

naivenut.

Provid 1,2, La Mootamook makking kuhkpotomuhtenonk wattoolhim onk kuhkeihtamook, wahteenun wohwohtamopook i 150 Aw has

Newtiche kuttingamanungmw wunnegen kuhkootomuhtesonk ahque ahquanumook nuttinaum Ganeral Dutier.

Nootesh nunnaumon, kah attun unus nustrongash, onk pish kuppo mantam monetalli kodiumooalli.

Prov. 19.18. Safamerah Kenaumon afh anaoffuonganunk, kah kakketea hogkou shque wohquanumone newutche man-Affin as aright.

Honour thy Fasher and thy Mother, which is the first Commandment with Promile.

That it may be well with thee, and thou may ft long live in the Earth.

Prov. 23, 22, Hearken to thy Father

Prov. 23.22. Hearken to thy Father that begat thee, and do not thou despise thy Mother when she is old.

Prov. 20, 20. Whose curseth
his Father or his Mother, his Lamp
hall be put out in great

he Infruction of a Father, and attend to know

For Legive you good doctrine y Law.

Hear, O my Son and reeive my fayings, and thou halt live many Years

of of

Prov. 19. 18. Chaffen thy Son while there is hope; and thy Soul et it not spare, because he cryeth (50)

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5. Hi

Esb 6. 4. Kah kenaau wutooshinmeunk ahque moomoosqheuk kenee. chanoooog en musquanittamunate: qut unnoohkok uppiahquttumooonganit,kah wutauskomnaonganit Lord.

Wunnof webtamoomgash wesfishinnennk kab ummercumwussineunk.

5.22 Mmittamwuffinneunk g.22 agwapehtok nehenwonche kahfukoooog neane ut Lordu.

Epb. 5. 25. OO wesfukkiinneunk womonook kummittamwustoooog neane Christ wonk womontog Mo euwehkomunk kah ooche magun wuhhogkuh.

Wunnoswebtameeongash Wussominominneunk kab wurtiminneumuneunk
Epb W Uttinneumunneunk nos
6 5. Wehtok neeg Kussontimomoooog neaunag weyats nashpe
wabesuonk, kah nunnukshaonk,
pasukqunnuoout kuttahhooonsh
neane Christitt.

Epb.6.9. Kah kenasu wustontimomianeunk nish nan unneheuk nagoh

(50) Epb. 6. 4. And ye Fathers do not provoke your children to wrath but bring them up in the nurture and admonition of the Lord.

> The Duties of Husbands and of Wives.

Ives Husbands as unto the Lord Epb. 5, 25. Husbands love your Wives, as Christ also loved the be subject to your ow

Church, and for it gave himfalf.

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The Duties of Mafters and of Servants. Eph. Ervants be ye obe-6.5. O dient to your Mafters according to the flesh, with

fear and trembling, in fingleness of your Hearts. as unto Christ.

Epb. 6. 9. And ye Maker do ye the fame things unto

(51.)

nagoh oggahlenehetk guogquok tomusonk, wahtesuook kulloni momwoo wonk Kelukqut, &c.

Wunnofwebtamoongafh Nanastuache

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12,14 A Gwapehramook nich 13,14 A noh wosketompae kuhkoowaonk wutche Lond - uttoh unne ketassoot, noh negonne missukkenuk.

Afuh Nananuwaenuog neane nag neh annoononcheh wuffalamatah whonate matchefenutcheh kah wae nomonate neeg wanelecheeg.

Wunnes webtamvoong allo Kubkeotomubteacheng, kab missinnung.

Heb. Of webtok nag nana13.17 wnnukqueoggeeg, kah
agwapehtok, newpiche nag aikuhwhontamawaog kukketeahogkounnoouh, neane nag nampoohamos
nanauogketoggeeg, onk woh oowekontamwe uflenaout, kah maua
neuwantamwe newutche ne matu
woh koochieinnean-

The Late. Spanis enowing your Muster olfo in Meaven & daware The Duties of the Rulere, and of the People. 13, 14) Devery Ordinance of Man for the fake of the Lord: whether o the King, as Supresin. Or unto Governours, as they who ment of evil there, somethe punishment of evil there, said for the specific of them that dowell. The Duties of the Preachers, in and of the People. Hist. A Bey them that have 13:17: the Rule over you and fibrait your selves for they watch for your Soils, so they who must give an account that they may joyfully do it, and not with grief infor that will not pends grow density of so I good nemous wenekompated sentembered Set ABW Is Allie

12

i Tim. 4.16. Nannphanilik hopher kah en kuhkanannhanangan nih nagwuttanih newurche nih nancelwe koowadchan kuhhog kah neeg nootunkque inca

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Manistone (2 Semis 8. To Abid 9,10,14,15. Contation moh David, kah Abfalom nayeu Mbleohakah Mnlekuk fogkatchin nobim koochin ite andhaub ohkeit, kah Mule nehpoh monchu. ads to coisact o Kah howar workerompwunnanuh, neemunu punt arthur tient trainigalli, ut warming hag unit papalhpehtalrohau Abfalla cannot affe pomani nootimiffit. govinniy do it. Kah piogquittog wasken to n konnukeeg Joab ukkenau ash wenekompanog, kah rogkomang

Ablalom kah wunnufhenh.

Time MAN BANG nd unto the Docking nichem commerce for in Thing this hou hale both fave thy Asig sa mod Girling description of the Dispridifications Children of de se 2 Sam. 18. Allaham met hand and the Mula servants of Mule, and the Mula servants and the Mula servants and at the int haughe of a great Oak; and his taken oak, and his mankaken up between the bleaven &c the Earth, and she Mule which was under him, went away. Lake : day bath ne cheof blog bits 23,24 L quated assettop 1000 naie, kuh naman bhealigheall eiden dienterheat through Abilions helie, white the unit yet alive in the milit of the Unitary or madrid doo Market and Market donig Meny thehocons. iore d'abbisquingminse pauda daqui chipe rétombrande famile du de de de la companie de la compan

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16

fru bu 2.23,24 Aft na winch lubini skohkuhqueit en mayut ; i ooch fil hamunneau keitotanate Mukkiefo kah wuttimenh hebkehquifb pon pafehkoukonontep kuhkuhqui pompafahkonkanontip. 8 Putale Kah ompamuliquaeu, kah umai nunneauoh, & nah ummattanum ut ooweluongaalt Jahovah vikale ooch fohlandne av koppeter en fuog fqueshimwe malqueg, state ooch foliqhaneneau sydunches kustuch, kah neesuoh mukkich. Ayembini popunamun ambin Lake 16 K Ah ut chepiohin fpi 23,24. K quait: awakampu enare, kah nauan Abrahamah anin ades, kah Lizaens at wohnanogs Kah mihontowan kab noom Nooh Abraham monannuch sannooilszamienkach großie Eppuhkubquanitchaippeidich a stehtippedien nenen sanittithe a

wakompanam yami maatant.

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((53.1)

Gode Judgments on an analysis of the Children of the Children of the Carlot of the Car

And he turned back and he lookd on them, and curied them in the Name of the Lord: and there ame forth, out of the wood, two he Bears, and there they are forty, and two Children.

Against Lying Children.

Luke 16. A Nd in Hell he

23,24. A life up his Eyes in Torments, and saw Abraham a sar

off, and Lazarus in his bosome.

And he cryed and said,

Father Abraham have mercy on me, and fend Lazarus that he may dip the Tip of his finger in water, and may cool my Tongue, for Lam tormented in this fire.

(54) Ayenubkone pobymantheey Sabbath de Num.15 T An wandaumonun 32, oc. Trael avenue touch muk,kah toh gannoog woskerome afeenhauh Sabbath dayen.

Kah nag eleenflanarche tohq noncheg, appaloochewattan non Mofes, kah Aaron, kah wame m 12

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kinneongoh.

Kah ukkuphagkinnouh newute alquam wahhikquodiinno toh

Kah Jehovah unnau Mofes, w ketomp pilh nuppooe nufhan, h wame mukkinneonk ukquffukqui tahwhouh quffukquanash ut p quadchit suppuklinnoconganit.

Kah wame Mukinneonk wuffol hoowunnouh en poquadchit in puklinnooonganit, kah nag ukq lukquantahwhouh quffukquan kah nuppoo neane annoonone]

hovah Moleson,

Watche wattoountembenate Manit Mark 10. W Ah Mukkieloh upps

#3, 16. Sooonh onk woh un

Num. 15. A Nd the children of If-2. &c. A rael while they were n the wilderness they took a Man athering sticks on the Sabbath day.

And they that took him gathering ticks, brought him to foles and Aaron, and unto all the

oneregation walds one out

And they put him in ward, because t was not declared what should be

And the Lord faid to Moles, the Man shall furely be slain; all the congregation shall stone him with stones without

he Campanantia nel

And all the Congregation brought him without the Camp, and he lyed; as the Lord commanded Mofes.

For the encouragement

Mark 10. A Nd young Children 13, 16. A they brought to hun mullungh, lesh utikodheenbracher moh wutauskomoh paloowoncher nahog.

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Que Jelus nauont modche ke mu quencamup, kah wustinuh, Dim numuok ankillelog peyannut, ka ahque quihandok, kow uzche nein unkquod Kelukque Kemfodramoon

Kah wutahinuh woohpieten kah upponamauoh wunnutchen kah nag conanumuhi yana bu A

maufitcheeg kab Nationeahercher mompoae pilh namebukquog

Manittone Quoshamuasngash wish Kuttumunge Indianog 2006 ! ...

W Ame aongkone Muttaohii pish mehquontamwog, kil qunnuppeog en Jehovahut, & wan unauadtuongash wutohtimoing ash pish wowustummuwaog ut anaquabean was unaua ana quabean ana quab

Plal. 65. 2. Wei Keen nootaman peantamoonik wante weyans pil Kuppeyaonukaun.

(55.) hat he should touch them; and his Disciples rebuked those who brought But when Jefus faw it, he was ne ingry, and faid unto them, Suffer ď atle Children to come to me, and o not forbid them : for of fuch the Kingdom of Goden dand by And He took them up in his Arme, ind put on them his hands and bleffed them. Prov. 8. 17. I love them has love me and those that seek me atly fall find me.ded doing dortes The Pramifes of God, which the poor Indians may bope to receive. 1 23 274 Pfel 23 274 A.LL the Ends of the World The shall remember, and urn to the Lord : and all the Kindreds of the Nations hall worthip before Pfal. 65 20 Thou that hearest Prayer, All Flesh shall come unto thee.

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v: J:

Pfal.66.4 Wame mattack Koowe wustumuk, kah pish Kukketoohom ungquog, pish unnoohomoog Koowesuonganit.

Rfal.67.2, 3,4 Onk woh wahteom Kummay ut mutraohkie kah Koo wadchanumboonk ut a kenugh wante Wutohtimoneash

Woi God: wame missinning

waen mukquifh:

Wei wurchrimoneunk weeken samoherrich, kah keroohomaherrich newurche wekontameeenk, newurche pilh sampwe koosum missionin nuog kah pilh kenanawunum wurchtimoneastr ur muttaohkit. Selah

Pfal. 86 9. Warne Watchtimoneal nish kezteau opash, nag pish peyanog pish Koowowustumukquog anaqua bean, Wei Jehovah: onk pish son sumoowontamwog Koowesuok.

Mai. 49.6. Kah noowan, Ne peafin, woh ken nootinninneumunate, tah shinnumunate wutchippanooongal. Jacob, kah wunnompallionate neli

(55)

Pfal. 66. 4. All the World shall Northip thee, and shall fing unto Tame Vame. Aldipas von

com Pfal 67.2,3,4. That may be known Koo Thy way in the World, and thy all Nations.

Let the People praise thee

God : let all the People

raise thee.

O let the Nations be glad, and fing for joy:
in or thou shalt righteously udge the people, and thou halt govern the Nations in pon the Earth, Selah.

Pfal. 86. o All the Nations

Pfal. 86. 9. All the Nations which thou haft made, shall come they shall worship before thee, O Lord: and shall

glorify thy Name.

Mai. 49.6 And he faid, It is a small thing, that thou shouldest be my fervant, to raise up the Tribes of Jacob, and to reftore the preferved 47

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wadchanoncheh Ifrael : kittinnie numoush oowequaiyeumunnem Gentilfog, onk woh keen noow chanitreaonk en wehashik ohkele

Malach, 1.11. New trehe wage pal pishont, pajeh wayont, Noowelud pish misli ut kenugke penoowohus ut,kah nishnoh ut ayeuonganit we temungquok pilh magun en hoone fuonganit, kah pahke Magooon newurche Nooweswonk pilli miffe kenugke pehuwohtenut, wuffin le hovah ayeuteaunit.

Ummufquantamoocule God ageunbhi

A Hque monumeaumook Win miliquag wanompamukquo wuttattamwaechnut, wunne pap chemoouk.

Maymachish moonoowomoo o que askookut, kan unnutehonku hoowau fiffequaut.

Ifai. 28.1, 2. Miffi wutonkapunaon chetuhquabee pehchnanumooon

of Ifrael : I will give Thee to be the Light of the Gentiles, that thou mayff be my Salvation to the End of the Earth

Malach I. II. For from the riling of theSun, even to the going down there of, My Name shall be great among the Heathen, and in every place Incense shall be offered anto my Name, and a pure offering For my Name shall be great mong the Heathen, faith the Lord of Hoffs

The Anger of God against Drunkenness

Pro0.23.31, 32

O not thou look upon the Wine when it is red, when it giveth is colour in the Cup, when it moves

At laft it biteth like

Serpent, and Stingeth ike an Adder.

Ifni. 28. 1, 3. Great Pumilument the Grown of Pride,

K 3

nkkogkeistippamwaeneumoh

phraim.

Pehtuanumwe Chetnhquab, UL kogkeiffippamoomoh Ephraim, pi tahtashkuhkanoog ut agwe muffeen I Cor. 6. 10. Afth komootoowaenuog afuh ianchewontogeg, afuh kogkei fipam waenuog, afuh kehkomwaen mukkookinnu waenuo matta pifh ohtooog wutaffootamoo onk God.

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Azenubkone Sefekeneamooonk.

Ulh anunneekfehru S fegeneaman natwontal wutusseongash, kah waantash.

7. Uttiyen wanne fagkompagun nuadt, afuh kuhkootomuhteadt, aful 110017

nanaangaenin.

8 Quagqualhwehtam ummeetli onk nepunae onk-mohimounum un meetsuonkut kepenumwahettinne

9 Tohunnukkuhquen kukkoueen fafegenaman ? Akquompake-kute mohkeem wutch kouenate?

so Natogguhle nukkouweem,nut egguhle nukkoggausquom ogguhle noo

to the Drunkards of Eohraim. The Grown of Pride, the Drunkards of Ephraim, shall be trodden under foot. tei 1 Cor. 6. 10. Or Thieves. or Cevetous, or Drunkards. or Revilers, m or Extortioners, 108 00 they shall not inherit the Kingdom of God. Against Illeness. Prov. 10 to the Ant 6.6. T thou Sluggard, confider her doings, and be wife. 7. Which having no guide, er overfeer, or ruler. f . 8. Provideth her meat IIIin the Summer, and gathereth 624 her food in the Harvest. te: 9. How long wilt thou fleep O Sluggard ? when wilt thou F awake out of thy fleep? vill a little longer flumber, a little Dt.

noowehwhepenum nutchegam

kuonk peyau ouatuh pomufhaeni onk kukquenaihikooonk onam

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Prov. 13.4. Ukketeahogkounoh fa fegeneog kodtantamwoh, qut monteagquohtoou, qut ukheteahogkonoh mamenehteantog pish wunnogqueheau.

Prov. 19.15. Safegeneamooonk kuffikkoueahuouroo, kah fafegeneamus keteahogkou pith kodtuppoo.

Azeuubkone Papannoowaonk.

P/alm Oh pannoowaegit matta
woh appen ut anaquabeh
Job. 8.44. Kenaan koochetimwoo
mattannittoout, Unnoowade pannoowaonk noowan ne wuttaihe newutche yeuoh Pannoowaenin, kah
wutoofhin pannoowaonk

Pish ohtoog wutchippiyeumoo ut pasohtheganit ne nashqunag weeche nootaut kah brimstene, ne nahohtoeu nuppooonk.

(59) will fold my hands for to.

leep. come as one that travelleth,

and thy want as an

Enemy.

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Prov. 13.4. The Soul of the Sluggard defireth, and hath nothing; but the Soul of him who is diligent shall be made

Prov. 19. 15. Slothfulhels calls isto a deep fleep; and an idle

Soul shall fuffer hunger.

Against Lying." III whyng Pfalm TE thite telleth lyes Mall Job. 8 44. Ye are the offspring

of the Devil; when he speaketh a lye, he speaketh that which is his own ; for he is a lyar, and the Pather of a lyennaw don afform

Reu 21. 8. - All Lyate fiall have their part in the Lake which burneth with Fire and brimfione, which is the fecond Death. Atts

AB. 5.3 5. Qut Peter wuttfnuh, A nanias tohwurch mattanit numwabi kuttahhut pannoowaheon wunnem panatamoe Nafhananit,

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Kah Ananias nootog yeush kut tooongash kepshau kah nuppoo.

Ayenubkone Nilhkeneunkquffuonk.

Kun poods 10 annoomak Que kuttinnonnumwoo, How moninneanont mittamwoffiffoh nan wunnoodfquauut mahche ma muffu ut wuttahhut.

Prop.6.32,23. Que memufit que naibukqueh wehwehtampognk ne matchefese sfit ayenuhkone ukke teshogkounoh.

Botlef.7. 26.Kah numishkom an welogok onk ne nuppogonk mitta woffis noh wattab oppehannugo kah wunnutchegash kenepissunn ooafh ; noh wanetuk ut anaqual God pish appoliquehwholique m chesen pish wutohgunnkquoh; Alls 5. 3, 5. But Peter faid, A-nanias, why hath Satan filled thy heart to lye to the Holy Ghoft. And Ananias hearing thefe words, fell down and dyed. Against Uncleannest gnos. Mereben 51 27, 128.4 M E have heard that it hath been faid of old time, Commit not Adultery

Bur I fay unto you, wholoever looketh on a Womanto luft o flig after, her, afready hath com-

mitted Adultery in his heart.

Prov 6 32, 33. But whole com-mitteth Adultery, lacketh under-flanding he hath finfully done awith his Sould have Hural dige

Ecclef. 7, 26. But I find more bitter than is Death, the Woman whole Heart is a fnare, and her hands are Bands; whose is good in the fight of God, he will deliver him, but the anner hall be taken by her. 1934

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tenantamoconk God koonetupan tamwehetreaongango ook woh in queihramumwoo nanwunnoodigu

Nithneh paluk woh oowahteaun wutahtanunate oowilg ut pahketah haonganit kah gunjanittuonganit.

Matta nanwunnoodfgnauwae ah chewontamoloonganit neane Gami fog neeg matta waheunkeeg Godul

Heb. 13 4 Nanwunngodfquaan fuentug, kah mamufuennog foo pish odfuman senov e no dieskool

Azenubkone Kommoatooonk.
Plalm Co. 18, 21, 22.

Autcheb kommootoowaeni

Yeush kutustenash, kan matta manustu mustus matta manustu kutusushkomush kan noonehteauunash ut anaquabean.

Yeuyeu yeu natwontamook wa nanumogish God, ishkone keneneekshaunumwoo kah matta howa kuppohquohwhunnukogmoo.

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1 Thef. 4. 3, 4, 5. For this is the Will of God your Sanctification; will of God your Sanctiff Fornication.

That every one should know o possess his vessel in Sanctificaion and Honour.

Not in the Luft of Forn cation, as the Gentiles who do not know God.

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Heb. 13.4. Whoremonger and Adulterers God vill judge.

> Against Theft. Pfalm 50 18, 21, 22.

7 Hen thou fawefta Thief, then V theu didit accompany him. These things hast thou done, and not any thing faid I, thou thoughtest I would fay as thou didft fay, but b will reprove thee, and fet them in order before thee.

Now this confider, ye that forget God, least I tear you in pieces, and there be none to deliver you. It a soulling wome

Agenubkane Angootae affergaft.

Romans 12 17 01 97 18

A Hque onkqutok howan me chuk wutch machuk.

18 Woh unnag, neanohque tape numog wannohtene weechaiyen

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mook wame mislinginninges , nothin

kuhhogkaoog, qur amaeihramook mulquanittamoonk newurche wulfakwhofu Annootaonk nuttaihe, kan neen nutannootau noowau Lord.

20 Newutche Kummetwom kodtupwut asiam, kuhkuttook; wuttattamwah; Newutche ne usean kukkittonkquttoh mohkohsash uppuh

I sha Ahque fobbonkquib machuk, dun fobkah machuk naihpe wanegik

Jam. 1.19,20. Cheke ketoohkonch

Newutche Ummuiquantamooonk Wosketomp matta ayimmoomunoo wuffampweuffeonk God,

Sainty . . . Nompoor

Against Revengeful Deeds.

Romans 12 17.

O not recompenie any Man e vil for evil.

18 If it may be, as much as ye re able, peaceably live ye

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with all men.

19 Beloved, Do not avenge four felves, but give ye place into wrath, because it is writen, Vengeance is mine, and will repay, faith the Lord.

20 Therefore if thine Enemy hunger, feed him; if he thirft, give him drink: for in fo doing thou shalt heap coals of fire

on his Head.

21 Be not overcome of Evil but overcome Evil with Good.

Jam. 1. 19,20. Be flow to fpeak, and be flow to wrath.

For the wrath sw sharew land of Man worketh not .aladon and the righteousness of God.

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Nompose Peantamoounk wutch Mukkiefog.

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Ol Miffugkenue kah mone neteae God, keen webe Ma kah koowekontamwahuwa nompoae, kah wunnonkquae wuffe hamooongash, Kuttaubuttantamot wurch wame wunnonkquae kumm naneteaongash.Koowehquetumou Aninnumah nashpe kooneetopan tamwe Nashauanit metahhoow Peantamunate, kah annoofue wu namptamunate wutch koowadchan waongash yeu kesukok, newurch Keen noowadchanitteae Manit, kee kutanooneh qunni kefuk.Sagkompi guneh ut koonomwaonganit, ka newutche Koowesnonk anguantam ah Nummatchefeongash newntch miffiyeuash. Nahtoffeh Kummayah kah kuhkootomah kuhkoowaongali Pohquahwuffeh wutch wame ma chefeae qutchhnaongash, kah kut-li rael wutche wame ootamehpunna onganoooalh, nashpe Jesus Chris nuppohquohwuffuaeneum. Ame

A Morning Prayer for Children.

Most Great and Merci-Most Great and Mer ful God, Thou alone a and makest to rejoyce the ings and Evenings out- goings. I give thee Than for all thine Evening Mercies. I pray thee enable me by thy holy spirit sincerely to Pray, and hopefully to believe for thy Salvations this day. Because Thou art the God of my Salvations this day. Because ful God, Thou alone art God; and makeft to rejoyce the Mortigoings. I give thee Thanks ee Thou art the God of my Salvation; Thouart my Hope all the day long. Lead me in thy Truth, and am for thy Name fake forgive me ch my fins, because they are as great. Shew me thy ways, and teach me thy Statutes. Deliver me from all finful I-I Temptations, and thine Ifhil though Jesus Christ our Redeemer. Amen. marael from all their Troubles,

A ri

Wunnonkquae Prantamooonk

OlMiffugkenue kah mopang teae God, Miffryenall k monchanatamweyenooash kuiana kausuongash kan Koowesuonk mu tae wunnegen ut wame muttaok Koowefuonktapenuktaubut antam auonate wutch wame kummonane teaongash nogque en wosketon pas mukkiefog, Ahuhfukaue kelnkodia keketoohkontamunah, kah ahuhfuk aus nukkonash natehteamooash wah seavonk Kuttabuttantamoush wutch wame monaneteaongash, kah wad chanuwaongash yen kesukok : Af quoantath wame nummatchefeone alh yeu utuffeanish. Weetomeh kal yeu wunnonkoouk wadchaneh u uppittenash koowomoansuonk, kal Kummonaneteagnk; kah enninnum ah anwohlinnooonk ut agwe wutonkouhtomut kenuppawhunah nummonaneteaeGod ut Jefus Chriff, nuppohquohwuffuzewebe Amen. neum.

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for Children.

Most Great and Merci-

wonderful are thy works, and thy Name exceeding good in all the world.

Thy Name is worthy to be praifed for all thy Mercies towards the Children of Men; Day unto day

do teach of thee, and Night unto night shew forth thy knowledge.

I give thee Thanks for all thy Mercies, and Sal-

vations this day: Forgive all my fins therein committed. Be with me, and this Evening keep me in the Arms of thy Love, and

of thy Mercy; and give me Rest under the shadow of thy wings, my Merciful God in Jesus Christ, who alone is my Redeemer.

Amen.

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Peantamosonk alquam meetfebettär.

White Monaneteae Manit, Work ketomp matta webe pomantam nashpe puttukqunnink, quanashpe nishnoh Kuttoonit. Yowutche wunnantash yeush kummonanetea ongash nish enninnumah yeu mahquompi, ahquontash nummatche seongash nish nashpe nuttumhowan kummusquantamoonk, kah kukotomah nashpe Kukkitteamontea nitteaonk, yeush kezteauanish, tabuttamooe aus ohteauunate nashpe

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Taubuttantamounk makebe meet sebettit.

W Oi Monaneteae God, Keen kuhkootomauope kummiffanninneumog noowonate Woi woesnomahettich Jehovah wutche oonestuonk, kah wutche ummonchanatamwe anakanfuongash en wosketompae wunnaumonaont kuhkootomah metahhoowae natootamauonat, Chaqua woh enninumauog Jehovah wutche wame noonehikooongash,

Jefus Chrift. Amen.

A Prayer before Meat.

O Merciful God: Man
not only liveth
by Bread, but
by every Word that proceedeth
from thy Mouth: Wherefore
bless these thy Mercies
which then hast given me at this
time: Forgive my sins,
by which I deserve
thine Anger, and teach
me by thy Mercy,
these thy creatures, thankfully to make use of through
Jesus Christ. Amen.

A Thanksgiving after Mest.

Merciful God, Thou haft taught thy People to fay, O let be praifed the Lord for his Goodness, and for his wonderful works to the children of Men; Teach me from my heart to enquire, What shall I render to the Lord for all his Benefits,

t, 1

(66)

kah pomihonate ut anuquabean ut and agwe wame Kummonaneteaongah und neane tapeneunkquok wunnetupa as natamweyeuitcheg, nashpe Jesu thr Christ. Amen.

Tiobque Peantamoong ash numobteannoate nishnob ut abquompi netob onagh: Pfal. 5. 1, 2, 3.

Jehovah, natwontash nunnatwantamooonk. Kuhkeihtash nootio
wadtauatonqussue mauonk, Nukke wo
tassootamoom kah Nummanittoom,
newutche Keen Kuppeantamoush,
Noowadauatonqussuonk woh nompoze kenootam, Woi Jehovah, nompoze kussampwunnumauunun Nup
the
peantamooonk kah nuttushipequain

Pfalm 9.1, 2, 13, 14.

Uttabuttantamouth Woi Jehovan nathpe mamuile nuttabhut, nuttnahtitteame kemmonchanatamwe anakaufuongafh.

Nooweekontam & kummuskonana-

Nooweekontam & kummuskovanatamoowonh : nuttinnoohomoom 10 (66)

and to walk before thee assertions as becometh the Saints, in anoth through Jefus to an another through

chrift. Amen.

Short Prayers to be used on every occasion that shall be.

Fal. 5. 1, 2, 3.

I live ear to my words. O the confider my Meditation. Hearken to the voice of my cry, my King and my God:
For unto thee will I Pray. m. My Voice in the Mornm. ing thou shalt hear, O Lord, in the Morning will I direct my

Pfalm 9. 1, 2, 13, 14.

I will praise thee, O Lord,
with my whole Heart.

I will shew forth thy marvel-

im Prayer and I will look up.

lous works.

I will be glad and I will on joyce in thee: I will

ganit, woi keen quantunkquappena de Monanumeh woi jehovah, natwon tash nootamehpunnaonk— onk woi nahtitteam wame kuttabuttantam her onteaongash oosquontamut wan tauneesoh Zion; nooweekontam shi Koowadchanuwaonganit.

P/al.13. 1. Toh uttooche pilh koowannanumeh, (woi Jehovah) nagwutteae? Toh uttooche pilh kupput togkuhhum kuskeluk wutche neen?

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Pfal. 17 8. Unnoowadchanch neane mooeskefuk, puttogwheh utagwe wutonkouhtomut kenuppawhunah.

Pfal.25. 11. Newurche Koowefionk, woi Jehovah, ahquoantama nummatcheseonk newurche missi.

Psal. 27. 9. Ahque puttogwhuh kuskesuk ut noadtit wutche neen, Ahque kittinninneum musquanis tamwe pogkese: Kuttannumaii, ahque nukkosseh, asuh ohquanumen, Woi noowadchanitteae Manit.

Pfel 39 8. Pohquohwuffeh wutch wame nummatcheleongash, ahque ayimah wutuspunamooaonganoo asookutcheeg. Pfal

(61) hew forth all thy praises in the Gates of the Daughter of Zion; I will rejoyce in the Salvation thy Salvation. orget me, (O Lord) for tver? How long wilt thou nide thy Face from me ? Pfal. 17. 8. Keep me as the apple of the Eye: hide me under the shadow of thy wings.

Pfal. 25. 11. For the sake of thy Name, O Lord, pardon mine Iniquity, because it is great.

of Pfal. 27. 9. Do not hide thy face afar from me;

nit. Do not thy fervant in anger in raft away: Thou haft been my Help, en leave me not, neither for ake me, O God of my Salvation.

pfal 39. 8. Deliver me from all my Transgressions: do not make me the Reproach fal. of the Foolish. M Plak

Pfal.40.11. Ahque kogkounumah kukki teamonteanitteae monaneteaongash, kukkitteamonteanstreaonk, kah koonomwayeuonk nagwutteae wadchanehhettich

Pfal. 51. 10,11,12. Kezteah pahke meteah woi God : kah sampwoy

Nashauonk wuskeheb.

Ahque pogkefeh wutch anaquabean, kah ahque amaunumah kooneetupanatamwe Nashanonk.

Nompahtah wonk wekontamoe koowadchanuwaonk, kah unnemenahkinneh naffipe kenanoowe Nashauanir.

Mel.69.1. Wadchaneh, Woi God: newatche nippeash petutteamooash nukketeahog kounut.

Pfal 71.15. Nuttoon pish nahtitteau koonomwauffeonk kah koowadchanuwaenk qunnikefuk, newutch: noowahtesnooh tohadtahfhik.

Pfal. 72.25,26. Howan wuttaihe ut Kesukqur, gut webe Keen ? kah matta Howan nutahéhuanumoh yeu ut Muttaohket qui webe Keen.

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Pfal: 40, 11. Do not withold from me thy tender Mercies: thy Loving kindness and thy Truth continually let them preserve me.

Pfal. 51. 10,11,12. Create in me a clean heart O God: and a right

Spirit renew in me.

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Cast me not away from thy presence, and take not from me thy holy Spirit.

Reftore to me again the Joy of thy Salvation : and uphold

me with thy free

Spirit.

Pfal. 69 r. Save me, O God:
for the waters are come into

my foul.

Pfal. 71. 15. My mouth shall shew forth
thy righteoutness, and thy salvation
all the day long: for I

know not their number.

Pfel. 73. 25, 26. Whom have I in Heaven, but only Thee?

and there is none I defire in this World, but only Thee.

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Pfak 84 E,2. Uttoh kuttinne 00 neetnash Keekash, Woi Jehoval

ayenhteannnit.

Nukketeahogkou nontweammoo nux fauantam wutchLordooe;uppe antamwakomuliquih, nuttah nooweyans milhantoowaeg wuich pomantamwae God.

Pfal:86. 11. Kuhhootomah Kum may, woi God nuppomulham koo 1 nomwaonganit, palukquinteash nu eah queihtamunate Koowefuonk

Pfal 94-19 Ut monatalh nurtenan tamooongash ne nuttahhut, koom nehhuwaongalh wuttapehukqunal

nukketeahogkou.

Pfal. 104.24 Woi Jehovah tahihim ooash kutanakausuongash? Wan kutuffeongafh ut waamamooong ohkeit numwohteau koowenactnon

Pfal. 116 16. Wunnamuhkut (400 Lord) neen kittinneum, neen kut tinneum, wunnoumonuh, mittam

My Flesh & my Heart do fail : but Thou art the strength of my Heart, & my Portion for ever.

Pfal. 84. 1, 2. How amiable are thy Tabernacles; O Lord

of Hofts.

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My foul longeth,
yea fainteth for the Lords
Courts; my Heart and
my Flesh cry out for
the living God.

O God, I will walk in thy Truth: Unite my Hear

to fear thy Name.

Pfal. 94. 19. In the muleitude of my choughts in my heart, any comforts delight my foul.

Pfal. 104.24. O Lord, how manifold are thy works? All thy works are in wildom: the Earth is full of thy Riches.

Ffal 216.16 Truly (O Lord) I am thy fervant, I am thy fervant, the fon of thy

M 3

woffife kittinneum; Kutompenun

nukkinnepissuongash.

Pfal 118 25. Yeuyeu wadchanel koowehqueumoush, Woi Jehovah koowehqueumoush yeuyeu ennin numah oonenehhuwaonk.

Pfelm 119. 5.

VV OI nummayath famwuttea. muk nanawehteauunate kuk kuhkoowaongath.

12. Koonanumi Keen Jehovah kuhkooromah kukkuhkoowaongah.

18. Wohlhinish nuskefokquash onk woh nunnaum monchanatamooongash ut kuttinnaumatuongahit.

29. Panne poouneh pannoowae mayut kah eninnumah nanowe kir-

tinnaumatuonk.

37. Quinnuppenush nuskesukquash wurche naumunate tahnoocheyeuoouk, & quaquakheh en kummayut

41. Kummonaneteaongash wonk payauunukquetei woi Jehovah: koowadchanuwaonk neaunah kukkuttooonk.

49. Meh-

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Maid-fervant: Thou haft loofed

my bonds.

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Pfal. 118. 25. Now, fave thou I befeech thee, O Lord; I befeech thee Now fend prosperity.

O that my ways were directed to keep thy fla-

12. Bleffed art thou, O Lord,

teach me thy flarutes.

18. Open thou mine eyes, that I may behold the Wonders in thy law.

of lying, and graciously grant me thy law.

37. Turn away mine eyes from beholding vanity; and quicken me in thy way.

let them come to me, O Lord:
Thy falvation according to thy
Word.

49- Ro

49. Mehquontafh kuttinneous onk ut kittinneneumut, uttiger anoofhikqueap.

63. Noowechaiyeumooog needth queshukkooaneeg, onk neeg nana wehrunkeeg kukkuhkootomuhtea. ongath.

65. Kooneneheap kittinneum woi Jehovah neannak Kuninnoo waonk

71. Anne wanegik nutonkapunnonate : onk woh aunneuhreh kukkuhkoowaongafi.

80. Muffage nutrah ut kukkuhkoowsonganit onk woh mat puta-

88. Quaquakqheh neannake kukkineamonteamineae koowe mozufu. onk nemehbah wah nananwehteah kuttoone wawauongath. wel wilt

94. Neen kuttaihe, wadchaneh; newniche nunnatinneaham kukkuh-

kootomuhreaongath.

97. Wointtoh moocheke noowo-mantaoi kuttinnanmatuonk - ne numinissamoonk gunnikeluk 205. Kuttinnoownonk weguangu-

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yes 49. Remember thy Word unto thy fervant, upon which i as cen they haft chused me to hope.

63anland a companion of them that fear thee, and of them who out

keep thy Precepts.

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out neoconk. kah nooman 65 Thou best desit well with shy ferwant of Lord according to thy word. flicted a shat - L might linem thy;

flatutes. ftatutes: that libe soc afhamed.

ran Kurimonwannik moochel 88. Quicken me according to thy loving kindness: fo that I keep of thy mouth the Testimonies

94 I am thine, fave me: for I have fought thy will be precepts gog were ming a newsett

97. Oh how greatly I love thy law: it is my meditation all the day long. 105. Thy word is a lamp

unte

teeg ut nuffeetut, kah wegun mitor y torant, usugamina au

112. Nuffekeneam tahnooche un nantamooongash ; que kuttinnauma tuonk hoowomantem. and and

120. Nooweyaus nunnukshau was for che kukqushinooonk, kah noowabe fawontam koofittumobongafa.

kummonaneteaonk, kah kulikoo th romah kut kut koowaongafh.

1 32. Monunneah, & monanumeh: neahennehheade yeng womonto the geeg Koowalnonk.

140. Kuninnoowaonk moochek pohki newsjeh kittinento womonto 145. Nummanope nathpe mamufille nuttah : nostah woi Jehovah, name ker wehtech kukkuhkoowaongash.

154. Kenootamwansheh kah del pohquohwuffeh : quahquahqueh acc neaunak Kuttinnoowsonk.

167 Milhe wunnohtenog neer who womontoggeeg kuttinnaumatuonk, and & matta pith teagq wuttamhukooog 169 Nummauonk pafoothaumoo-

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unto my feet, and a light and detroit

the houghts; but thy law

for fear of thee, and I am afraid be of thy Judgments:

ding to thy mercy: and teach me

thy flatutes

132. Look upon me, and be merciful
to me: as thou seeft to do to those
to that love thy Name.

kepure, therefore thy fervant loveth it.

145. I cryed with my whole Heart: Hear me, O Lord, I will to keep thy flatutes.

154. Gause me to be heard and deliver me : quicken me

ch according to thy word.

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tos. Great peace have they who love thy law, and not any thing shall offend them.

169. My cry let it come near

before

utch anaquatiennimoi Jahovahe numah wohwohtamoonik peaun 113. I hate vaidnoswoonning

174. Nummiocheke kodiantamui koowadchanuwaonk, Woi Jehouahi kah kutimnanmatuonkNutrapentan कित दीन मान है जिसक तथा

Pfalm 125. 4.

Wine enneh Jehovah noeg wanedtukeeg,kalv neeg famp wesitcheeg ut wuttahhoowout.

130.3,4. Tohneis Jehovah kuhkinhowan woh nepatite. Vit wo Jehovah m

Que karahqueantanfuonk Kuttahtoun onk woh kakquihit.

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Pfal. 139.7. Toh nogque woh nuton wurch Kenasieuanittoomut? afüh toh nogque woh nutuffilion wuich one emal. anaquabean.

Plat. 141:3:4 Ponuth askuhwolnonk woi Jehovah, anaquohtagk nuttoon (nanawehteauth fquontame nuffiffir ke Ahque nurtah keeperch D marcheleongafi weeche matchele- w sennog. Pfal.

(11)

Plak 145 10:1 bed to 1 anti-sen live in understanding somnling efforah: kah kooneerubun kardtoot

hi by Salvation, D Lord, 174 I have much defired an and thy daw a delight in a

heroofstang pripagme kum-Pfalm 125. 40 Desiduasan

Pfalm 125. 4.0

Do good, O Eded, to them
that are good and to those that
are upright in their hearts.

130. 3, 4. If Lord, thou should mark iniquity, O Lord,
who shell frank?

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al.

But fergivenels is with there that thou mayeft be feared.

Pfal. 139. 7. Whither shall from thy Spirit ? of conson and ch whither shall I flee from

thy presence?

Pfal. 141.3, 4. Set a watch

(O Lord) before my mouth;

keep the door of my lips.

Do not my heart inching to any thing that is lin, to practi

le- wicked works with wicked men.

Pfal 145 10:11. Waine kutana fuongath pil koomoweenounk wo Jehovah: kah kooneerupanikamoo mog pilh koonenumpkenog

Nag pilh weegquumwog fohfumoe Kukkersflooramooonk, kahpish keketoohkaog papaume kum-

menuhkefuonk.

12 Kutkerassoonk micheme ohtagk ketaffootamooonk, kah ke nanaanumoogak pannuppe wame radis, & If Lote, disgripung

Negomie Ketooboomie

Ichem' conumau Millin Ennoh aont matchag Matchit Wuttinnaonganit - Matchit'osketompaog : Mat neepauooun ummayen! Matchelearnung all Mat appein wutappuonk

Hahanuenuog.

2 Qut wurtapeneaumooonk God quihtamaonganit.

Tah wonk miffantam yanyatcheh Quihtamaonanie i sand ver son off

Pift ogqueneunkquilu.

wifeh ne paudtunk meetfuonk Nifhnoh uttoowutchy.

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Pfal. 145. to, 11. All thy works shall praise thee, O Lord : and thy Saints hall blefs theen yoursels They shall speak of the Glory of thy Kingdom, hall talk concerning thy power admend ment 13 Thy Kingdom is an everlasting Kingdom, and thy and W of o A Dominion is throughout all Maria michem' neepsgoogsgoom airaid. The first Pfalm. Or even bloffed is the Man, who walketh not not a see of wicked Men Who flandeth not in the way of Sinners, Who fitteth not in the feat of Scorners at on onew statute ... 2 But his delight confidence And alfo he medicates daily in the Command Pastin antitad day he shall be like to be skiver a Behold, it beareth fruit in every feafon.

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And not his Leaf as was control walk And every work of his o all nog very good fhall be. 4 The wicked they are not fuch like ; book alphaws Support oraunk They the chaff are like unto Which the Wind driveth away. 5 Therefore the wicked In judgment shall not stand with the Godly : Also in the Congregation of the righteous Shall not ever fland those that are Signers.

6 For the way of the righteous the Lord very well knows: But of Sinners the way

shall perish.

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The twenty and third Pfalm.

Himfelf, The Lord Therefore not any thing fhall I want.

Makes me ly down He also

And he doth lead me

to fill waters.

My foul he religieth : He leadeth me alfo

THE RESERVE TO SERVE THE PERSON NAMED IN COLUMN TWO IN COL				
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The place doth not it know again where now it's Being is. During 17 Bur the Mercy of God and towards his Children all, neis 22 The Lord bless even All his Operations That are in his Dominion blefs high, O thou my Soul. 29 L-charian idos PAlm 122. emi] ad ingo: 4 6 DRay for Jerufalem her peace and fee Those that do love thee All fhall have prosperity.

7 And also have thou peace within thy Wall. I M And good Prosperity in thy choice Hall. Stan and L SERMINE H

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